

The proverbs of Solomon the son of David, king of Israel;  
Chap. 1, Verse 1, [PRO].

To know wisdom and instruction; to perceive the words of  
understanding; Chap. 1, Verse 2, [PRO].

To receive the instruction of wisdom, justice, and  
judgment, and equity; Chap. 1, Verse 3, [PRO].

To give subtilty to the simple, to the young man knowledge  
and discretion. Chap. 1, Verse 4, [PRO].

A wise [man] will hear, and will increase learning; and a  
man of understanding shall attain unto wise counsels:  
Chap. 1, Verse 5, [PRO].

To understand a proverb, and the interpretation; the words  
of the wise, and their dark sayings. Chap. 1, Verse 6,  
[PRO].

The fear of the LORD [is] the beginning of knowledge:  
[but] fools despise wisdom and instruction. Chap. 1, Verse  
7, [PRO].

My son, hear the instruction of thy father, and forsake  
not the law of thy mother: Chap. 1, Verse 8, [PRO].

For they [shall be] an ornament of grace unto thy head,  
and chains about thy neck. Chap. 1, Verse 9, [PRO].

My son, if sinners entice thee, consent thou not. Chap.  
1, Verse 10, [PRO].

If they say, Come with us, let us lay wait for blood, let  
us lurk privily for the innocent without cause: Chap. 1,  
Verse 11, [PRO].

Let us swallow them up alive as the grave; and whole, as  
those that go down into the pit: Chap. 1, Verse 12, [PRO].

We shall find all precious substance, we shall fill our  
houses with spoil: Chap. 1, Verse 13, [PRO].

Cast in thy lot among us; let us all have one purse:  
Chap. 1, Verse 14, [PRO].

My son, walk not thou in the way with them; refrain thy foot from their path: Chap. 1, Verse 15, [PRO].

For their feet run to evil, and make haste to shed blood. Chap. 1, Verse 16, [PRO].

Surely in vain the net is spread in the sight of any bird. Chap. 1, Verse 17, [PRO].

And they lay wait for their [own] blood; they lurk privily for their [own] lives. Chap. 1, Verse 18, [PRO].

So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof. Chap. 1, Verse 19, [PRO].

Wisdom crieth without; she uttereth her voice in the streets: Chap. 1, Verse 20, [PRO].

She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying], Chap. 1, Verse 21, [PRO].

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Chap. 1, Verse 22, [PRO].

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Chap. 1, Verse 23, [PRO].

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; Chap. 1, Verse 24, [PRO].

But ye have set at nought all my counsel, and would none of my reproof: Chap. 1, Verse 25, [PRO].

I also will laugh at your calamity; I will mock when your fear cometh; Chap. 1, Verse 26, [PRO].

When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Chap. 1, Verse 27, [PRO].

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: Chap. 1,

Verse 28, [PRO].

For that they hated knowledge, and did not choose the fear of the LORD: Chap. 1, Verse 29, [PRO].

They would none of my counsel: they despised all my reproof. Chap. 1, Verse 30, [PRO].

Therefore shall they eat of the fruit of their own way, and be filled with their own devices. Chap. 1, Verse 31, [PRO].

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. Chap. 1, Verse 32, [PRO].

But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. Chap. 1, Verse 33, [PRO].

My son, if thou wilt receive my words, and hide my commandments with thee; Chap. 2, Verse 1, [PRO].

So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; Chap. 2, Verse 2, [PRO].

Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; Chap. 2, Verse 3, [PRO].

If thou seekest her as silver, and searchest for her as [for] hid treasures; Chap. 2, Verse 4, [PRO].

Then shalt thou understand the fear of the LORD, and find the knowledge of God. Chap. 2, Verse 5, [PRO].

For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding. Chap. 2, Verse 6, [PRO].

He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. Chap. 2, Verse 7, [PRO].

He keepeth the paths of judgment, and preserveth the way of his saints. Chap. 2, Verse 8, [PRO].

Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. Chap. 2, Verse 9, [PRO].

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Chap. 2, Verse 10, [PRO].

Discretion shall preserve thee, understanding shall keep thee: Chap. 2, Verse 11, [PRO].

To deliver thee from the way of the evil [man], from the man that speaketh froward things; Chap. 2, Verse 12, [PRO].

Who leave the paths of uprightness, to walk in the ways of darkness; Chap. 2, Verse 13, [PRO].

Who rejoice to do evil, [and] delight in the frowardness of the wicked; Chap. 2, Verse 14, [PRO].

Whose ways [are] crooked, and [they] froward in their paths: Chap. 2, Verse 15, [PRO].

To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words; Chap. 2, Verse 16, [PRO].

Which forsaketh the guide of her youth, and forgetteth the covenant of her God. Chap. 2, Verse 17, [PRO].

For her house inclineth unto death, and her paths unto the dead. Chap. 2, Verse 18, [PRO].

None that go unto her return again, neither take they hold of the paths of life. Chap. 2, Verse 19, [PRO].

That thou mayest walk in the way of good [men], and keep the paths of the righteous. Chap. 2, Verse 20, [PRO].

For the upright shall dwell in the land, and the perfect shall remain in it. Chap. 2, Verse 21, [PRO].

But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it. Chap. 2, Verse 22, [PRO].

My son, forget not my law; but let thine heart keep my commandments: Chap. 3, Verse 1, [PRO].

For length of days, and long life, and peace, shall they

add to thee. Chap. 3, Verse 2, [PRO].

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: Chap. 3, Verse 3, [PRO].

So shalt thou find favour and good understanding in the sight of God and man. Chap. 3, Verse 4, [PRO].

Trust in the LORD with all thine heart; and lean not unto thine own understanding. Chap. 3, Verse 5, [PRO].

In all thy ways acknowledge him, and he shall direct thy paths. Chap. 3, Verse 6, [PRO].

Be not wise in thine own eyes: fear the LORD, and depart from evil. Chap. 3, Verse 7, [PRO].

It shall be health to thy navel, and marrow to thy bones. Chap. 3, Verse 8, [PRO].

Honour the LORD with thy substance, and with the firstfruits of all thine increase: Chap. 3, Verse 9, [PRO].

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Chap. 3, Verse 10, [PRO].

My son, despise not the chastening of the LORD; neither be weary of his correction: Chap. 3, Verse 11, [PRO].

For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth. Chap. 3, Verse 12, [PRO].

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. Chap. 3, Verse 13, [PRO].

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. Chap. 3, Verse 14, [PRO].

She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. Chap. 3, Verse 15, [PRO].

Length of days [is] in her right hand; [and] in her left hand riches and honour. Chap. 3, Verse 16, [PRO].

Her ways [are] ways of pleasantness, and all her paths [are] peace. Chap. 3, Verse 17, [PRO].

She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her. Chap. 3, Verse 18, [PRO].

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. Chap. 3, Verse 19, [PRO].

By his knowledge the depths are broken up, and the clouds drop down the dew. Chap. 3, Verse 20, [PRO].

My son, let not them depart from thine eyes: keep sound wisdom and discretion: Chap. 3, Verse 21, [PRO].

So shall they be life unto thy soul, and grace to thy neck. Chap. 3, Verse 22, [PRO].

Then shalt thou walk in thy way safely, and thy foot shall not stumble. Chap. 3, Verse 23, [PRO].

When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Chap. 3, Verse 24, [PRO].

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. Chap. 3, Verse 25, [PRO].

For the LORD shall be thy confidence, and shall keep thy foot from being taken. Chap. 3, Verse 26, [PRO].

Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it]. Chap. 3, Verse 27, [PRO].

Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. Chap. 3, Verse 28, [PRO].

Devise not evil against thy neighbour, seeing he dwelleth securely by thee. Chap. 3, Verse 29, [PRO].

Strive not with a man without cause, if he have done thee no harm. Chap. 3, Verse 30, [PRO].

Envy thou not the oppressor, and choose none of his ways.  
Chap. 3, Verse 31, [PRO].

For the froward [is] abomination to the LORD: but his  
secret [is] with the righteous. Chap. 3, Verse 32, [PRO].

The curse of the LORD [is] in the house of the wicked: but  
he blesseth the habitation of the just. Chap. 3, Verse 33,  
[PRO].

Surely he scorneth the scorers: but he giveth grace unto  
the lowly. Chap. 3, Verse 34, [PRO].

The wise shall inherit glory: but shame shall be the  
promotion of fools. Chap. 3, Verse 35, [PRO].

Hear, ye children, the instruction of a father, and attend  
to know understanding. Chap. 4, Verse 1, [PRO].

For I give you good doctrine, forsake ye not my law.  
Chap. 4, Verse 2, [PRO].

For I was my father's son, tender and only [beloved] in  
the sight of my mother. Chap. 4, Verse 3, [PRO].

He taught me also, and said unto me, Let thine heart  
retain my words: keep my commandments, and live. Chap. 4,  
Verse 4, [PRO].

Get wisdom, get understanding: forget [it] not; neither  
decline from the words of my mouth. Chap. 4, Verse 5,  
[PRO].

Forsake her not, and she shall preserve thee: love her,  
and she shall keep thee. Chap. 4, Verse 6, [PRO].

Wisdom [is] the principal thing; [therefore] get wisdom:  
and with all thy getting get understanding. Chap. 4, Verse  
7, [PRO].

Exalt her, and she shall promote thee: she shall bring  
thee to honour, when thou dost embrace her. Chap. 4, Verse  
8, [PRO].

She shall give to thine head an ornament of grace: a crown  
of glory shall she deliver to thee. Chap. 4, Verse 9,

[PRO].

Hear, O my son, and receive my sayings; and the years of thy life shall be many. Chap. 4, Verse 10, [PRO].

I have taught thee in the way of wisdom; I have led thee in right paths. Chap. 4, Verse 11, [PRO].

When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. Chap. 4, Verse 12, [PRO].

Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life. Chap. 4, Verse 13, [PRO].

Enter not into the path of the wicked, and go not in the way of evil [men]. Chap. 4, Verse 14, [PRO].

Avoid it, pass not by it, turn from it, and pass away. Chap. 4, Verse 15, [PRO].

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall. Chap. 4, Verse 16, [PRO].

For they eat the bread of wickedness, and drink the wine of violence. Chap. 4, Verse 17, [PRO].

But the path of the just [is] as the shining light, that shineth more and more unto the perfect day. Chap. 4, Verse 18, [PRO].

The way of the wicked [is] as darkness: they know not at what they stumble. Chap. 4, Verse 19, [PRO].

My son, attend to my words; incline thine ear unto my sayings. Chap. 4, Verse 20, [PRO].

Let them not depart from thine eyes; keep them in the midst of thine heart. Chap. 4, Verse 21, [PRO].

For they [are] life unto those that find them, and health to all their flesh. Chap. 4, Verse 22, [PRO].

Keep thy heart with all diligence; for out of it [are] the issues of life. Chap. 4, Verse 23, [PRO].



Put away from thee a froward mouth, and perverse lips put far from thee. Chap. 4, Verse 24, [PRO].

Let thine eyes look right on, and let thine eyelids look straight before thee. Chap. 4, Verse 25, [PRO].

Ponder the path of thy feet, and let all thy ways be established. Chap. 4, Verse 26, [PRO].

Turn not to the right hand nor to the left: remove thy foot from evil. Chap. 4, Verse 27, [PRO].

My son, attend unto my wisdom, [and] bow thine ear to my understanding: Chap. 5, Verse 1, [PRO].

That thou mayest regard discretion, and [that] thy lips may keep knowledge. Chap. 5, Verse 2, [PRO].

For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil: Chap. 5, Verse 3, [PRO].

But her end is bitter as wormwood, sharp as a twoedged sword. Chap. 5, Verse 4, [PRO].

Her feet go down to death; her steps take hold on hell. Chap. 5, Verse 5, [PRO].

Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them]. Chap. 5, Verse 6, [PRO].

Hear me now therefore, O ye children, and depart not from the words of my mouth. Chap. 5, Verse 7, [PRO].

Remove thy way far from her, and come not nigh the door of her house: Chap. 5, Verse 8, [PRO].

Lest thou give thine honour unto others, and thy years unto the cruel: Chap. 5, Verse 9, [PRO].

Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger; Chap. 5, Verse 10, [PRO].

And thou mourn at the last, when thy flesh and thy body are consumed, Chap. 5, Verse 11, [PRO].

And say, How have I hated instruction, and my heart despised reproof; Chap. 5, Verse 12, [PRO].

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! Chap. 5, Verse 13, [PRO].

I was almost in all evil in the midst of the congregation and assembly. Chap. 5, Verse 14, [PRO].

Drink waters out of thine own cistern, and running waters out of thine own well. Chap. 5, Verse 15, [PRO].

Let thy fountains be dispersed abroad, [and] rivers of waters in the streets. Chap. 5, Verse 16, [PRO].

Let them be only thine own, and not strangers' with thee. Chap. 5, Verse 17, [PRO].

Let thy fountain be blessed: and rejoice with the wife of thy youth. Chap. 5, Verse 18, [PRO].

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. Chap. 5, Verse 19, [PRO].

And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? Chap. 5, Verse 20, [PRO].

For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings. Chap. 5, Verse 21, [PRO].

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. Chap. 5, Verse 22, [PRO].

He shall die without instruction; and in the greatness of his folly he shall go astray. Chap. 5, Verse 23, [PRO].

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger, Chap. 6, Verse 1, [PRO].

Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. Chap. 6, Verse 2, [PRO].

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. Chap. 6, Verse 3, [PRO].

Give not sleep to thine eyes, nor slumber to thine eyelids. Chap. 6, Verse 4, [PRO].

Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. Chap. 6, Verse 5, [PRO].

Go to the ant, thou sluggard; consider her ways, and be wise: Chap. 6, Verse 6, [PRO].

Which having no guide, overseer, or ruler, Chap. 6, Verse 7, [PRO].

Provideth her meat in the summer, [and] gathereth her food in the harvest. Chap. 6, Verse 8, [PRO].

How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? Chap. 6, Verse 9, [PRO].

[Yet] a little sleep, a little slumber, a little folding of the hands to sleep: Chap. 6, Verse 10, [PRO].

So shall thy poverty come as one that travelleth, and thy want as an armed man. Chap. 6, Verse 11, [PRO].

A naughty person, a wicked man, walketh with a froward mouth. Chap. 6, Verse 12, [PRO].

He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; Chap. 6, Verse 13, [PRO].

Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord. Chap. 6, Verse 14, [PRO].

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy. Chap. 6, Verse 15, [PRO].

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him: Chap. 6, Verse 16, [PRO].

A proud look, a lying tongue, and hands that shed innocent blood, Chap. 6, Verse 17, [PRO].

An heart that deviseth wicked imaginations, feet that be swift in running to mischief, Chap. 6, Verse 18, [PRO].

A false witness [that] speaketh lies, and he that soweth discord among brethren. Chap. 6, Verse 19, [PRO].

My son, keep thy father's commandment, and forsake not the law of thy mother: Chap. 6, Verse 20, [PRO].

Bind them continually upon thine heart, [and] tie them about thy neck. Chap. 6, Verse 21, [PRO].

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee. Chap. 6, Verse 22, [PRO].

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life: Chap. 6, Verse 23, [PRO].

To keep thee from the evil woman, from the flattery of the tongue of a strange woman. Chap. 6, Verse 24, [PRO].

Lust not after her beauty in thine heart; neither let her take thee with her eyelids. Chap. 6, Verse 25, [PRO].

For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. Chap. 6, Verse 26, [PRO].

Can a man take fire in his bosom, and his clothes not be burned? Chap. 6, Verse 27, [PRO].

Can one go upon hot coals, and his feet not be burned? Chap. 6, Verse 28, [PRO].

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. Chap. 6, Verse 29, [PRO].

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry; Chap. 6, Verse 30, [PRO].

But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house. Chap. 6, Verse 31, [PRO].

[But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul. Chap. 6, Verse 32, [PRO].

A wound and dishonour shall he get; and his reproach shall not be wiped away. Chap. 6, Verse 33, [PRO].

For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance. Chap. 6, Verse 34, [PRO].

He will not regard any ransom; neither will he rest content, though thou givest many gifts. Chap. 6, Verse 35, [PRO].

My son, keep my words, and lay up my commandments with thee. Chap. 7, Verse 1, [PRO].

Keep my commandments, and live; and my law as the apple of thine eye. Chap. 7, Verse 2, [PRO].

Bind them upon thy fingers, write them upon the table of thine heart. Chap. 7, Verse 3, [PRO].

Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman: Chap. 7, Verse 4, [PRO].

That they may keep thee from the strange woman, from the stranger [which] flattereth with her words. Chap. 7, Verse 5, [PRO].

For at the window of my house I looked through my casement, Chap. 7, Verse 6, [PRO].

And beheld among the simple ones, I discerned among the youths, a young man void of understanding, Chap. 7, Verse 7, [PRO].

Passing through the street near her corner; and he went the way to her house, Chap. 7, Verse 8, [PRO].

In the twilight, in the evening, in the black and dark night: Chap. 7, Verse 9, [PRO].

And, behold, there met him a woman [with] the attire of an harlot, and subtil of heart. Chap. 7, Verse 10, [PRO].

(She [is] loud and stubborn; her feet abide not in her house: Chap. 7, Verse 11, [PRO].

Now [is she] without, now in the streets, and lieth in wait at every corner.) Chap. 7, Verse 12, [PRO].

So she caught him, and kissed him, [and] with an impudent face said unto him, Chap. 7, Verse 13, [PRO].

[I have] peace offerings with me; this day have I payed my vows. Chap. 7, Verse 14, [PRO].

Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. Chap. 7, Verse 15, [PRO].

I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt. Chap. 7, Verse 16, [PRO].

I have perfumed my bed with myrrh, aloes, and cinnamon. Chap. 7, Verse 17, [PRO].

Come, let us take our fill of love until the morning: let us solace ourselves with loves. Chap. 7, Verse 18, [PRO].

For the goodman [is] not at home, he is gone a long journey: Chap. 7, Verse 19, [PRO].

He hath taken a bag of money with him, [and] will come home at the day appointed. Chap. 7, Verse 20, [PRO].

With her much fair speech she caused him to yield, with the flattering of her lips she forced him. Chap. 7, Verse 21, [PRO].

He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; Chap. 7, Verse 22, [PRO].

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life. Chap. 7, Verse 23, [PRO].

Hearken unto me now therefore, O ye children, and attend to the words of my mouth. Chap. 7, Verse 24, [PRO].

Let not thine heart decline to her ways, go not astray in

her paths. Chap. 7, Verse 25, [PRO].

For she hath cast down many wounded: yea, many strong [men] have been slain by her. Chap. 7, Verse 26, [PRO].

Her house [is] the way to hell, going down to the chambers of death. Chap. 7, Verse 27, [PRO].

Doth not wisdom cry? and understanding put forth her voice? Chap. 8, Verse 1, [PRO].

She standeth in the top of high places, by the way in the places of the paths. Chap. 8, Verse 2, [PRO].

She crieth at the gates, at the entry of the city, at the coming in at the doors. Chap. 8, Verse 3, [PRO].

Unto you, O men, I call; and my voice [is] to the sons of man. Chap. 8, Verse 4, [PRO].

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Chap. 8, Verse 5, [PRO].

Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things. Chap. 8, Verse 6, [PRO].

For my mouth shall speak truth; and wickedness [is] an abomination to my lips. Chap. 8, Verse 7, [PRO].

All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them. Chap. 8, Verse 8, [PRO].

They [are] all plain to him that understandeth, and right to them that find knowledge. Chap. 8, Verse 9, [PRO].

Receive my instruction, and not silver; and knowledge rather than choice gold. Chap. 8, Verse 10, [PRO].

For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it. Chap. 8, Verse 11, [PRO].

I wisdom dwell with prudence, and find out knowledge of witty inventions. Chap. 8, Verse 12, [PRO].

The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Chap. 8, Verse 13, [PRO].

Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength. Chap. 8, Verse 14, [PRO].

By me kings reign, and princes decree justice. Chap. 8, Verse 15, [PRO].

By me princes rule, and nobles, [even] all the judges of the earth. Chap. 8, Verse 16, [PRO].

I love them that love me; and those that seek me early shall find me. Chap. 8, Verse 17, [PRO].

Riches and honour [are] with me; [yea], durable riches and righteousness. Chap. 8, Verse 18, [PRO].

My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver. Chap. 8, Verse 19, [PRO].

I lead in the way of righteousness, in the midst of the paths of judgment: Chap. 8, Verse 20, [PRO].

That I may cause those that love me to inherit substance; and I will fill their treasures. Chap. 8, Verse 21, [PRO].

The LORD possessed me in the beginning of his way, before his works of old. Chap. 8, Verse 22, [PRO].

I was set up from everlasting, from the beginning, or ever the earth was. Chap. 8, Verse 23, [PRO].

When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water. Chap. 8, Verse 24, [PRO].

Before the mountains were settled, before the hills was I brought forth: Chap. 8, Verse 25, [PRO].

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. Chap. 8, Verse 26, [PRO].

When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth: Chap. 8, Verse 27,



[PRO].

When he established the clouds above: when he strengthened the fountains of the deep: Chap. 8, Verse 28, [PRO].

When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Chap. 8, Verse 29, [PRO].

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him; Chap. 8, Verse 30, [PRO].

Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men. Chap. 8, Verse 31, [PRO].

Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways. Chap. 8, Verse 32, [PRO].

Hear instruction, and be wise, and refuse it not. Chap. 8, Verse 33, [PRO].

Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors. Chap. 8, Verse 34, [PRO].

For whoso findeth me findeth life, and shall obtain favour of the LORD. Chap. 8, Verse 35, [PRO].

But he that sinneth against me wrongeth his own soul: all they that hate me love death. Chap. 8, Verse 36, [PRO].

Wisdom hath builded her house, she hath hewn out her seven pillars: Chap. 9, Verse 1, [PRO].

She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. Chap. 9, Verse 2, [PRO].

She hath sent forth her maidens: she crieth upon the highest places of the city, Chap. 9, Verse 3, [PRO].

Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him, Chap. 9, Verse 4, [PRO].

Come, eat of my bread, and drink of the wine [which] I

have mingled. Chap. 9, Verse 5, [PRO].

Forsake the foolish, and live; and go in the way of understanding. Chap. 9, Verse 6, [PRO].

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot. Chap. 9, Verse 7, [PRO].

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Chap. 9, Verse 8, [PRO].

Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning. Chap. 9, Verse 9, [PRO].

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding. Chap. 9, Verse 10, [PRO].

For by me thy days shall be multiplied, and the years of thy life shall be increased. Chap. 9, Verse 11, [PRO].

If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it]. Chap. 9, Verse 12, [PRO].

A foolish woman [is] clamorous: [she is] simple, and knoweth nothing. Chap. 9, Verse 13, [PRO].

For she sitteth at the door of her house, on a seat in the high places of the city, Chap. 9, Verse 14, [PRO].

To call passengers who go right on their ways: Chap. 9, Verse 15, [PRO].

Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, Chap. 9, Verse 16, [PRO].

Stolen waters are sweet, and bread [eaten] in secret is pleasant. Chap. 9, Verse 17, [PRO].

But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell. Chap. 9, Verse 18, [PRO].

The proverbs of Solomon. A wise son maketh a glad father:  
but a foolish son [is] the heaviness of his mother. Chap.  
10, Verse 1, [PRO].

Treasures of wickedness profit nothing: but righteousness  
delivereth from death. Chap. 10, Verse 2, [PRO].

The LORD will not suffer the soul of the righteous to  
famish: but he casteth away the substance of the wicked.  
Chap. 10, Verse 3, [PRO].

He becometh poor that dealeth [with] a slack hand: but the  
hand of the diligent maketh rich. Chap. 10, Verse 4,  
[PRO].

He that gathereth in summer [is] a wise son: [but] he that  
sleepeth in harvest [is] a son that causeth shame. Chap.  
10, Verse 5, [PRO].

Blessings [are] upon the head of the just: but violence  
covereth the mouth of the wicked. Chap. 10, Verse 6,  
[PRO].

The memory of the just [is] blessed: but the name of the  
wicked shall rot. Chap. 10, Verse 7, [PRO].

The wise in heart will receive commandments: but a prating  
fool shall fall. Chap. 10, Verse 8, [PRO].

He that walketh uprightly walketh surely: but he that  
perverteth his ways shall be known. Chap. 10, Verse 9,  
[PRO].

He that winketh with the eye causeth sorrow: but a prating  
fool shall fall. Chap. 10, Verse 10, [PRO].

The mouth of a righteous [man is] a well of life: but  
violence covereth the mouth of the wicked. Chap. 10, Verse  
11, [PRO].

Hatred stirreth up strifes: but love covereth all sins.  
Chap. 10, Verse 12, [PRO].

In the lips of him that hath understanding wisdom is  
found: but a rod [is] for the back of him that is void of  
understanding. Chap. 10, Verse 13, [PRO].

Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction. Chap. 10, Verse 14, [PRO].

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty. Chap. 10, Verse 15, [PRO].

The labour of the righteous [tendeth] to life: the fruit of the wicked to sin. Chap. 10, Verse 16, [PRO].

He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth. Chap. 10, Verse 17, [PRO].

He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool. Chap. 10, Verse 18, [PRO].

In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise. Chap. 10, Verse 19, [PRO].

The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth. Chap. 10, Verse 20, [PRO].

The lips of the righteous feed many: but fools die for want of wisdom. Chap. 10, Verse 21, [PRO].

The blessing of the LORD, it maketh rich, and he addeth no sorrow with it. Chap. 10, Verse 22, [PRO].

[It is] as sport to a fool to do mischief: but a man of understanding hath wisdom. Chap. 10, Verse 23, [PRO].

The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted. Chap. 10, Verse 24, [PRO].

As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation. Chap. 10, Verse 25, [PRO].

As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him. Chap. 10, Verse 26, [PRO].

The fear of the LORD prolongeth days: but the years of the

wicked shall be shortened. Chap. 10, Verse 27, [PRO].

The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish. Chap. 10, Verse 28, [PRO].

The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity. Chap. 10, Verse 29, [PRO].

The righteous shall never be removed: but the wicked shall not inhabit the earth. Chap. 10, Verse 30, [PRO].

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. Chap. 10, Verse 31, [PRO].

The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness. Chap. 10, Verse 32, [PRO].

A false balance [is] abomination to the LORD: but a just weight [is] his delight. Chap. 11, Verse 1, [PRO].

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom. Chap. 11, Verse 2, [PRO].

The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. Chap. 11, Verse 3, [PRO].

Riches profit not in the day of wrath: but righteousness delivereth from death. Chap. 11, Verse 4, [PRO].

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. Chap. 11, Verse 5, [PRO].

The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness. Chap. 11, Verse 6, [PRO].

When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth. Chap. 11, Verse 7, [PRO].

The righteous is delivered out of trouble, and the wicked

cometh in his stead. Chap. 11, Verse 8, [PRO].

An hypocrite with [his] mouth destroyeth his neighbour:  
but through knowledge shall the just be delivered. Chap.  
11, Verse 9, [PRO].

When it goeth well with the righteous, the city rejoiceth:  
and when the wicked perish, [there is] shouting. Chap. 11,  
Verse 10, [PRO].

By the blessing of the upright the city is exalted: but it  
is overthrown by the mouth of the wicked. Chap. 11, Verse  
11, [PRO].

He that is void of wisdom despiseth his neighbour: but a  
man of understanding holdeth his peace. Chap. 11, Verse  
12, [PRO].

A talebearer revealeth secrets: but he that is of a  
faithful spirit concealeth the matter. Chap. 11, Verse 13,  
[PRO].

Where no counsel [is], the people fall: but in the  
multitude of counsellors [there is] safety. Chap. 11,  
Verse 14, [PRO].

He that is surety for a stranger shall smart [for it]: and  
he that hateth suretiship is sure. Chap. 11, Verse 15,  
[PRO].

A gracious woman retaineth honour: and strong [men] retain  
riches. Chap. 11, Verse 16, [PRO].

The merciful man doeth good to his own soul: but [he that  
is] cruel troubleth his own flesh. Chap. 11, Verse 17,  
[PRO].

The wicked worketh a deceitful work: but to him that  
soweth righteousness [shall be] a sure reward. Chap. 11,  
Verse 18, [PRO].

As righteousness [tendeth] to life: so he that pursueth  
evil [pursueth it] to his own death. Chap. 11, Verse 19,  
[PRO].

They that are of a froward heart [are] abomination to the  
LORD: but [such as are] upright in [their] way [are] his

delight. Chap. 11, Verse 20, [PRO].

[Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. Chap. 11, Verse 21, [PRO].

[As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion. Chap. 11, Verse 22, [PRO].

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath. Chap. 11, Verse 23, [PRO].

There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty. Chap. 11, Verse 24, [PRO].

The liberal soul shall be made fat: and he that watereth shall be watered also himself. Chap. 11, Verse 25, [PRO].

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it]. Chap. 11, Verse 26, [PRO].

He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. Chap. 11, Verse 27, [PRO].

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch. Chap. 11, Verse 28, [PRO].

He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart. Chap. 11, Verse 29, [PRO].

The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise. Chap. 11, Verse 30, [PRO].

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner. Chap. 11, Verse 31, [PRO].

Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish. Chap. 12, Verse 1, [PRO].

A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn. Chap. 12, Verse 2, [PRO].

A man shall not be established by wickedness: but the root of the righteous shall not be moved. Chap. 12, Verse 3, [PRO].

A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones. Chap. 12, Verse 4, [PRO].

The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit. Chap. 12, Verse 5, [PRO].

The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them. Chap. 12, Verse 6, [PRO].

The wicked are overthrown, and [are] not: but the house of the righteous shall stand. Chap. 12, Verse 7, [PRO].

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. Chap. 12, Verse 8, [PRO].

[He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread. Chap. 12, Verse 9, [PRO].

A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel. Chap. 12, Verse 10, [PRO].

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding. Chap. 12, Verse 11, [PRO].

The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit]. Chap. 12, Verse 12, [PRO].

The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble. Chap. 12, Verse 13, [PRO].

A man shall be satisfied with good by the fruit of [his] mouth: and the recompence of a man's hands shall be



rendered unto him. Chap. 12, Verse 14, [PRO].

The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. Chap. 12, Verse 15, [PRO].

A fool's wrath is presently known: but a prudent [man] covereth shame. Chap. 12, Verse 16, [PRO].

[He that] speaketh truth sheweth forth righteousness: but a false witness deceit. Chap. 12, Verse 17, [PRO].

There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health. Chap. 12, Verse 18, [PRO].

The lip of truth shall be established for ever: but a lying tongue [is] but for a moment. Chap. 12, Verse 19, [PRO].

Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy. Chap. 12, Verse 20, [PRO].

There shall no evil happen to the just: but the wicked shall be filled with mischief. Chap. 12, Verse 21, [PRO].

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight. Chap. 12, Verse 22, [PRO].

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. Chap. 12, Verse 23, [PRO].

The hand of the diligent shall bear rule: but the slothful shall be under tribute. Chap. 12, Verse 24, [PRO].

Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. Chap. 12, Verse 25, [PRO].

The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them. Chap. 12, Verse 26, [PRO].

The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man [is] precious. Chap. 12, Verse 27, [PRO].

In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death. Chap. 12, Verse 28, [PRO].

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke. Chap. 13, Verse 1, [PRO].

A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence. Chap. 13, Verse 2, [PRO].

He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction. Chap. 13, Verse 3, [PRO].

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat. Chap. 13, Verse 4, [PRO].

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame. Chap. 13, Verse 5, [PRO].

Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner. Chap. 13, Verse 6, [PRO].

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. Chap. 13, Verse 7, [PRO].

The ransom of a man's life [are] his riches: but the poor heareth not rebuke. Chap. 13, Verse 8, [PRO].

The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. Chap. 13, Verse 9, [PRO].

Only by pride cometh contention: but with the well advised [is] wisdom. Chap. 13, Verse 10, [PRO].

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase. Chap. 13, Verse 11, [PRO].

Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life. Chap. 13, Verse 12, [PRO].

Whoso despiseth the word shall be destroyed: but he that

feareth the commandment shall be rewarded. Chap. 13, Verse 13, [PRO].

The law of the wise [is] a fountain of life, to depart from the snares of death. Chap. 13, Verse 14, [PRO].

Good understanding giveth favour: but the way of transgressors [is] hard. Chap. 13, Verse 15, [PRO].

Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly. Chap. 13, Verse 16, [PRO].

A wicked messenger falleth into mischief: but a faithful ambassador [is] health. Chap. 13, Verse 17, [PRO].

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured. Chap. 13, Verse 18, [PRO].

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil. Chap. 13, Verse 19, [PRO].

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed. Chap. 13, Verse 20, [PRO].

Evil pursueth sinners: but to the righteous good shall be repayed. Chap. 13, Verse 21, [PRO].

A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just. Chap. 13, Verse 22, [PRO].

Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment. Chap. 13, Verse 23, [PRO].

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. Chap. 13, Verse 24, [PRO].

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. Chap. 13, Verse 25, [PRO].

Every wise woman buildeth her house: but the foolish plucketh it down with her hands. Chap. 14, Verse 1, [PRO].

He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him. Chap. 14, Verse 2, [PRO].

In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them. Chap. 14, Verse 3, [PRO].

Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox. Chap. 14, Verse 4, [PRO].

A faithful witness will not lie: but a false witness will utter lies. Chap. 14, Verse 5, [PRO].

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth. Chap. 14, Verse 6, [PRO].

Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge. Chap. 14, Verse 7, [PRO].

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit. Chap. 14, Verse 8, [PRO].

Fools make a mock at sin: but among the righteous [there is] favour. Chap. 14, Verse 9, [PRO].

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy. Chap. 14, Verse 10, [PRO].

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. Chap. 14, Verse 11, [PRO].

There is a way which seemeth right unto a man, but the end thereof [are] the ways of death. Chap. 14, Verse 12, [PRO].

Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness. Chap. 14, Verse 13, [PRO].

The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself. Chap. 14, Verse 14, [PRO].

The simple believeth every word: but the prudent [man] looketh well to his going. Chap. 14, Verse 15, [PRO].

A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident. Chap. 14, Verse 16, [PRO].

[He that is] soon angry dealeth foolishly: and a man of wicked devices is hated. Chap. 14, Verse 17, [PRO].

The simple inherit folly: but the prudent are crowned with knowledge. Chap. 14, Verse 18, [PRO].

The evil bow before the good; and the wicked at the gates of the righteous. Chap. 14, Verse 19, [PRO].

The poor is hated even of his own neighbour: but the rich [hath] many friends. Chap. 14, Verse 20, [PRO].

He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he. Chap. 14, Verse 21, [PRO].

Do they not err that devise evil? but mercy and truth [shall be] to them that devise good. Chap. 14, Verse 22, [PRO].

In all labour there is profit: but the talk of the lips [tendeth] only to penury. Chap. 14, Verse 23, [PRO].

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly. Chap. 14, Verse 24, [PRO].

A true witness delivereth souls: but a deceitful [witness] speaketh lies. Chap. 14, Verse 25, [PRO].

In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge. Chap. 14, Verse 26, [PRO].

The fear of the LORD [is] a fountain of life, to depart from the snares of death. Chap. 14, Verse 27, [PRO].

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince. Chap. 14, Verse 28, [PRO].

[He that is] slow to wrath [is] of great understanding:  
but [he that is] hasty of spirit exalteth folly. Chap. 14,  
Verse 29, [PRO].

A sound heart [is] the life of the flesh: but envy the  
rotteness of the bones. Chap. 14, Verse 30, [PRO].

He that oppresseth the poor reproacheth his Maker: but he  
that honoureth him hath mercy on the poor. Chap. 14, Verse  
31, [PRO].

The wicked is driven away in his wickedness: but the  
righteous hath hope in his death. Chap. 14, Verse 32,  
[PRO].

Wisdom resteth in the heart of him that hath  
understanding: but [that which is] in the midst of fools is  
made known. Chap. 14, Verse 33, [PRO].

Righteousness exalteth a nation: but sin [is] a reproach  
to any people. Chap. 14, Verse 34, [PRO].

The king's favour [is] toward a wise servant: but his  
wrath is [against] him that causeth shame. Chap. 14, Verse  
35, [PRO].

A soft answer turneth away wrath: but grievous words stir  
up anger. Chap. 15, Verse 1, [PRO].

The tongue of the wise useth knowledge aright: but the  
mouth of fools poureth out foolishness. Chap. 15, Verse 2,  
[PRO].

The eyes of the LORD [are] in every place, beholding the  
evil and the good. Chap. 15, Verse 3, [PRO].

A wholesome tongue [is] a tree of life: but perverseness  
therein [is] a breach in the spirit. Chap. 15, Verse 4,  
[PRO].

A fool despiseth his father's instruction: but he that  
regardeth reproof is prudent. Chap. 15, Verse 5, [PRO].

In the house of the righteous [is] much treasure: but in  
the revenues of the wicked is trouble. Chap. 15, Verse 6,  
[PRO].

The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so. Chap. 15, Verse 7, [PRO].

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight. Chap. 15, Verse 8, [PRO].

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness. Chap. 15, Verse 9, [PRO].

Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die. Chap. 15, Verse 10, [PRO].

Hell and destruction [are] before the LORD: how much more then the hearts of the children of men? Chap. 15, Verse 11, [PRO].

A scorner loveth not one that reproveth him: neither will he go unto the wise. Chap. 15, Verse 12, [PRO].

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. Chap. 15, Verse 13, [PRO].

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. Chap. 15, Verse 14, [PRO].

All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast. Chap. 15, Verse 15, [PRO].

Better [is] little with the fear of the LORD than great treasure and trouble therewith. Chap. 15, Verse 16, [PRO].

Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith. Chap. 15, Verse 17, [PRO].

A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife. Chap. 15, Verse 18, [PRO].

The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain. Chap. 15,

Verse 19, [PRO].

A wise son maketh a glad father: but a foolish man despiseth his mother. Chap. 15, Verse 20, [PRO].

Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly. Chap. 15, Verse 21, [PRO].

Without counsel purposes are disappointed: but in the multitude of counsellors they are established. Chap. 15, Verse 22, [PRO].

A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]! Chap. 15, Verse 23, [PRO].

The way of life [is] above to the wise, that he may depart from hell beneath. Chap. 15, Verse 24, [PRO].

The LORD will destroy the house of the proud: but he will establish the border of the widow. Chap. 15, Verse 25, [PRO].

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words. Chap. 15, Verse 26, [PRO].

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. Chap. 15, Verse 27, [PRO].

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. Chap. 15, Verse 28, [PRO].

The LORD [is] far from the wicked: but he heareth the prayer of the righteous. Chap. 15, Verse 29, [PRO].

The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat. Chap. 15, Verse 30, [PRO].

The ear that heareth the reproof of life abideth among the wise. Chap. 15, Verse 31, [PRO].

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. Chap. 15, Verse 32, [PRO].



The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility. Chap. 15, Verse 33, [PRO].

The preparations of the heart in man, and the answer of the tongue, [is] from the LORD. Chap. 16, Verse 1, [PRO].

All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits. Chap. 16, Verse 2, [PRO].

Commit thy works unto the LORD, and thy thoughts shall be established. Chap. 16, Verse 3, [PRO].

The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. Chap. 16, Verse 4, [PRO].

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished. Chap. 16, Verse 5, [PRO].

By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil. Chap. 16, Verse 6, [PRO].

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Chap. 16, Verse 7, [PRO].

Better [is] a little with righteousness than great revenues without right. Chap. 16, Verse 8, [PRO].

A man's heart deviseth his way: but the LORD directeth his steps. Chap. 16, Verse 9, [PRO].

A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment. Chap. 16, Verse 10, [PRO].

A just weight and balance [are] the LORD'S: all the weights of the bag [are] his work. Chap. 16, Verse 11, [PRO].

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness. Chap. 16, Verse 12, [PRO].

Righteous lips [are] the delight of kings; and they love him that speaketh right. Chap. 16, Verse 13, [PRO].

The wrath of a king [is as] messengers of death: but a

wise man will pacify it. Chap. 16, Verse 14, [PRO].

In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain. Chap. 16, Verse 15, [PRO].

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! Chap. 16, Verse 16, [PRO].

The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul. Chap. 16, Verse 17, [PRO].

Pride [goeth] before destruction, and an haughty spirit before a fall. Chap. 16, Verse 18, [PRO].

Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud. Chap. 16, Verse 19, [PRO].

He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he. Chap. 16, Verse 20, [PRO].

The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. Chap. 16, Verse 21, [PRO].

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly. Chap. 16, Verse 22, [PRO].

The heart of the wise teacheth his mouth, and addeth learning to his lips. Chap. 16, Verse 23, [PRO].

Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones. Chap. 16, Verse 24, [PRO].

There is a way that seemeth right unto a man, but the end thereof [are] the ways of death. Chap. 16, Verse 25, [PRO].

He that laboreth laboreth for himself; for his mouth craveth it of him. Chap. 16, Verse 26, [PRO].

An ungodly man diggeth up evil: and in his lips [there is]

as a burning fire. Chap. 16, Verse 27, [PRO].

A froward man soweth strife: and a whisperer separateth chief friends. Chap. 16, Verse 28, [PRO].

A violent man enticeth his neighbour, and leadeth him into the way [that is] not good. Chap. 16, Verse 29, [PRO].

He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass. Chap. 16, Verse 30, [PRO].

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness. Chap. 16, Verse 31, [PRO].

[He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city. Chap. 16, Verse 32, [PRO].

The lot is cast into the lap; but the whole disposing thereof [is] of the LORD. Chap. 16, Verse 33, [PRO].

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife. Chap. 17, Verse 1, [PRO].

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren. Chap. 17, Verse 2, [PRO].

The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts. Chap. 17, Verse 3, [PRO].

A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue. Chap. 17, Verse 4, [PRO].

Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished. Chap. 17, Verse 5, [PRO].

Children's children [are] the crown of old men; and the glory of children [are] their fathers. Chap. 17, Verse 6, [PRO].

Excellent speech becometh not a fool: much less do lying lips a prince. Chap. 17, Verse 7, [PRO].

A gift [is as] a precious stone in the eyes of him that

hath it: whithersoever it turneth, it prospereth. Chap. 17, Verse 8, [PRO].

He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends. Chap. 17, Verse 9, [PRO].

A reproof entereth more into a wise man than an hundred stripes into a fool. Chap. 17, Verse 10, [PRO].

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him. Chap. 17, Verse 11, [PRO].

Let a bear robbed of her whelps meet a man, rather than a fool in his folly. Chap. 17, Verse 12, [PRO].

Whoso rewardeth evil for good, evil shall not depart from his house. Chap. 17, Verse 13, [PRO].

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with. Chap. 17, Verse 14, [PRO].

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD. Chap. 17, Verse 15, [PRO].

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? Chap. 17, Verse 16, [PRO].

A friend loveth at all times, and a brother is born for adversity. Chap. 17, Verse 17, [PRO].

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend. Chap. 17, Verse 18, [PRO].

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction. Chap. 17, Verse 19, [PRO].

He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. Chap. 17, Verse 20, [PRO].

He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy. Chap. 17, Verse 21, [PRO].

A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones. Chap. 17, Verse 22, [PRO].

A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment. Chap. 17, Verse 23, [PRO].

Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth. Chap. 17, Verse 24, [PRO].

A foolish son [is] a grief to his father, and bitterness to her that bare him. Chap. 17, Verse 25, [PRO].

Also to punish the just [is] not good, [nor] to strike princes for equity. Chap. 17, Verse 26, [PRO].

He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit. Chap. 17, Verse 27, [PRO].

Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding. Chap. 17, Verse 28, [PRO].

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom. Chap. 18, Verse 1, [PRO].

A fool hath no delight in understanding, but that his heart may discover itself. Chap. 18, Verse 2, [PRO].

When the wicked cometh, [then] cometh also contempt, and with ignominy reproach. Chap. 18, Verse 3, [PRO].

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook. Chap. 18, Verse 4, [PRO].

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment. Chap. 18, Verse 5, [PRO].

A fool's lips enter into contention, and his mouth calleth for strokes. Chap. 18, Verse 6, [PRO].

A fool's mouth [is] his destruction, and his lips [are] the snare of his soul. Chap. 18, Verse 7, [PRO].

The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. Chap. 18, Verse 8, [PRO].

He also that is slothful in his work is brother to him that is a great waster. Chap. 18, Verse 9, [PRO].

The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe. Chap. 18, Verse 10, [PRO].

The rich man's wealth [is] his strong city, and as an high wall in his own conceit. Chap. 18, Verse 11, [PRO].

Before destruction the heart of man is haughty, and before honour [is] humility. Chap. 18, Verse 12, [PRO].

He that answereth a matter before he heareth [it], it [is] folly and shame unto him. Chap. 18, Verse 13, [PRO].

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear? Chap. 18, Verse 14, [PRO].

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge. Chap. 18, Verse 15, [PRO].

A man's gift maketh room for him, and bringeth him before great men. Chap. 18, Verse 16, [PRO].

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him. Chap. 18, Verse 17, [PRO].

The lot causeth contentions to cease, and parteth between the mighty. Chap. 18, Verse 18, [PRO].

A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle. Chap. 18, Verse 19, [PRO].

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled. Chap. 18, Verse 20, [PRO].

Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof. Chap. 18, Verse 21, [PRO].

[Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD. Chap. 18, Verse 22, [PRO].

The poor useth entreaties; but the rich answereth roughly. Chap. 18, Verse 23, [PRO].

A man [that hath] friends must shew himself friendly: and there is a friend [that] sticketh closer than a brother. Chap. 18, Verse 24, [PRO].

Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool. Chap. 19, Verse 1, [PRO].

Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. Chap. 19, Verse 2, [PRO].

The foolishness of man perverteth his way: and his heart fretteth against the LORD. Chap. 19, Verse 3, [PRO].

Wealth maketh many friends; but the poor is separated from his neighbour. Chap. 19, Verse 4, [PRO].

A false witness shall not be unpunished, and [he that] speaketh lies shall not escape. Chap. 19, Verse 5, [PRO].

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts. Chap. 19, Verse 6, [PRO].

All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. Chap. 19, Verse 7, [PRO].

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good. Chap. 19, Verse 8, [PRO].

A false witness shall not be unpunished, and [he that] speaketh lies shall perish. Chap. 19, Verse 9, [PRO].

Delight is not seemly for a fool; much less for a servant to have rule over princes. Chap. 19, Verse 10, [PRO].

The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression. Chap. 19, Verse 11, [PRO].

The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass. Chap. 19, Verse 12, [PRO].

A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping. Chap. 19, Verse 13, [PRO].

House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD. Chap. 19, Verse 14, [PRO].

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. Chap. 19, Verse 15, [PRO].

He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die. Chap. 19, Verse 16, [PRO].

He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. Chap. 19, Verse 17, [PRO].

Chasten thy son while there is hope, and let not thy soul spare for his crying. Chap. 19, Verse 18, [PRO].

A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again. Chap. 19, Verse 19, [PRO].

Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. Chap. 19, Verse 20, [PRO].

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. Chap. 19, Verse 21, [PRO].

The desire of a man [is] his kindness: and a poor man [is] better than a liar. Chap. 19, Verse 22, [PRO].



The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil. Chap. 19, Verse 23, [PRO].

A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again. Chap. 19, Verse 24, [PRO].

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge. Chap. 19, Verse 25, [PRO].

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach. Chap. 19, Verse 26, [PRO].

Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge. Chap. 19, Verse 27, [PRO].

An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity. Chap. 19, Verse 28, [PRO].

Judgments are prepared for scorners, and stripes for the back of fools. Chap. 19, Verse 29, [PRO].

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise. Chap. 20, Verse 1, [PRO].

The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul. Chap. 20, Verse 2, [PRO].

[It is] an honour for a man to cease from strife: but every fool will be meddling. Chap. 20, Verse 3, [PRO].

The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing. Chap. 20, Verse 4, [PRO].

Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out. Chap. 20, Verse 5, [PRO].

Most men will proclaim every one his own goodness: but a faithful man who can find? Chap. 20, Verse 6, [PRO].

The just [man] walketh in his integrity: his children [are] blessed after him. Chap. 20, Verse 7, [PRO].

A king that sitteth in the throne of judgment scattereth away all evil with his eyes. Chap. 20, Verse 8, [PRO].

Who can say, I have made my heart clean, I am pure from my sin? Chap. 20, Verse 9, [PRO].

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD. Chap. 20, Verse 10, [PRO].

Even a child is known by his doings, whether his work [be] pure, and whether [it be] right. Chap. 20, Verse 11, [PRO].

The hearing ear, and the seeing eye, the LORD hath made even both of them. Chap. 20, Verse 12, [PRO].

Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread. Chap. 20, Verse 13, [PRO].

[It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth. Chap. 20, Verse 14, [PRO].

There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel. Chap. 20, Verse 15, [PRO].

Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman. Chap. 20, Verse 16, [PRO].

Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel. Chap. 20, Verse 17, [PRO].

[Every] purpose is established by counsel: and with good advice make war. Chap. 20, Verse 18, [PRO].

He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. Chap. 20, Verse 19, [PRO].

Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness. Chap. 20, Verse 20, [PRO].

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed. Chap. 20, Verse 21, [PRO].

Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. Chap. 20, Verse 22, [PRO].

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good. Chap. 20, Verse 23, [PRO].

Man's goings [are] of the LORD; how can a man then understand his own way? Chap. 20, Verse 24, [PRO].

[It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry. Chap. 20, Verse 25, [PRO].

A wise king scattereth the wicked, and bringeth the wheel over them. Chap. 20, Verse 26, [PRO].

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly. Chap. 20, Verse 27, [PRO].

Mercy and truth preserve the king: and his throne is upholden by mercy. Chap. 20, Verse 28, [PRO].

The glory of young men [is] their strength: and the beauty of old men [is] the grey head. Chap. 20, Verse 29, [PRO].

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly. Chap. 20, Verse 30, [PRO].

The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will. Chap. 21, Verse 1, [PRO].

Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts. Chap. 21, Verse 2, [PRO].

To do justice and judgment [is] more acceptable to the LORD than sacrifice. Chap. 21, Verse 3, [PRO].

An high look, and a proud heart, [and] the plowing of the wicked, [is] sin. Chap. 21, Verse 4, [PRO].

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want. Chap. 21, Verse 5, [PRO].

The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death. Chap. 21, Verse 6, [PRO].

The robbery of the wicked shall destroy them; because they refuse to do judgment. Chap. 21, Verse 7, [PRO].

The way of man [is] froward and strange: but [as for] the pure, his work [is] right. Chap. 21, Verse 8, [PRO].

[It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house. Chap. 21, Verse 9, [PRO].

The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes. Chap. 21, Verse 10, [PRO].

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge. Chap. 21, Verse 11, [PRO].

The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness. Chap. 21, Verse 12, [PRO].

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. Chap. 21, Verse 13, [PRO].

A gift in secret pacifieth anger: and a reward in the bosom strong wrath. Chap. 21, Verse 14, [PRO].

[It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity. Chap. 21, Verse 15, [PRO].

The man that wandereth out of the way of understanding shall remain in the congregation of the dead. Chap. 21, Verse 16, [PRO].

He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich. Chap. 21, Verse 17, [PRO].

The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. Chap. 21, Verse 18, [PRO].

[It is] better to dwell in the wilderness, than with a contentious and an angry woman. Chap. 21, Verse 19, [PRO].

[There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up. Chap. 21, Verse 20, [PRO].

He that followeth after righteousness and mercy findeth life, righteousness, and honour. Chap. 21, Verse 21, [PRO].

A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof. Chap. 21, Verse 22, [PRO].

Whoso keepeth his mouth and his tongue keepeth his soul from troubles. Chap. 21, Verse 23, [PRO].

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath. Chap. 21, Verse 24, [PRO].

The desire of the slothful killeth him; for his hands refuse to labour. Chap. 21, Verse 25, [PRO].

He coveteth greedily all the day long: but the righteous giveth and spareth not. Chap. 21, Verse 26, [PRO].

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind? Chap. 21, Verse 27, [PRO].

A false witness shall perish: but the man that heareth speaketh constantly. Chap. 21, Verse 28, [PRO].

A wicked man hardeneth his face: but [as for] the upright, he directeth his way. Chap. 21, Verse 29, [PRO].

[There is] no wisdom nor understanding nor counsel against the LORD. Chap. 21, Verse 30, [PRO].

The horse [is] prepared against the day of battle: but safety [is] of the LORD. Chap. 21, Verse 31, [PRO].

A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold. Chap. 22, Verse 1, [PRO].

The rich and poor meet together: the LORD [is] the maker of them all. Chap. 22, Verse 2, [PRO].

A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished. Chap. 22, Verse 3, [PRO].

By humility [and] the fear of the LORD [are] riches, and honour, and life. Chap. 22, Verse 4, [PRO].

Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them. Chap. 22, Verse 5, [PRO].

Train up a child in the way he should go: and when he is old, he will not depart from it. Chap. 22, Verse 6, [PRO].

The rich ruleth over the poor, and the borrower [is] servant to the lender. Chap. 22, Verse 7, [PRO].

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail. Chap. 22, Verse 8, [PRO].

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. Chap. 22, Verse 9, [PRO].

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease. Chap. 22, Verse 10, [PRO].

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend. Chap. 22, Verse 11, [PRO].

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor. Chap. 22, Verse 12, [PRO].

The slothful [man] saith, [There is] a lion without, I shall be slain in the streets. Chap. 22, Verse 13, [PRO].

The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein. Chap. 22, Verse 14, [PRO].

Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him. Chap. 22, Verse 15, [PRO].

He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want. Chap. 22, Verse 16, [PRO].

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. Chap. 22, Verse 17, [PRO].

For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. Chap. 22, Verse 18, [PRO].

That thy trust may be in the LORD, I have made known to thee this day, even to thee. Chap. 22, Verse 19, [PRO].

Have not I written to thee excellent things in counsels and knowledge, Chap. 22, Verse 20, [PRO].

That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? Chap. 22, Verse 21, [PRO].

Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate: Chap. 22, Verse 22, [PRO].

For the LORD will plead their cause, and spoil the soul of those that spoiled them. Chap. 22, Verse 23, [PRO].

Make no friendship with an angry man; and with a furious man thou shalt not go: Chap. 22, Verse 24, [PRO].

Lest thou learn his ways, and get a snare to thy soul. Chap. 22, Verse 25, [PRO].

Be not thou [one] of them that strike hands, [or] of them that are sureties for debts. Chap. 22, Verse 26, [PRO].

If thou hast nothing to pay, why should he take away thy

bed from under thee? Chap. 22, Verse 27, [PRO].

Remove not the ancient landmark, which thy fathers have set. Chap. 22, Verse 28, [PRO].

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men]. Chap. 22, Verse 29, [PRO].

When thou sittest to eat with a ruler, consider diligently what [is] before thee: Chap. 23, Verse 1, [PRO].

And put a knife to thy throat, if thou [be] a man given to appetite. Chap. 23, Verse 2, [PRO].

Be not desirous of his dainties: for they [are] deceitful meat. Chap. 23, Verse 3, [PRO].

Labour not to be rich: cease from thine own wisdom. Chap. 23, Verse 4, [PRO].

Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. Chap. 23, Verse 5, [PRO].

Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats: Chap. 23, Verse 6, [PRO].

For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee. Chap. 23, Verse 7, [PRO].

The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words. Chap. 23, Verse 8, [PRO].

Speak not in the ears of a fool: for he will despise the wisdom of thy words. Chap. 23, Verse 9, [PRO].

Remove not the old landmark; and enter not into the fields of the fatherless: Chap. 23, Verse 10, [PRO].

For their redeemer [is] mighty; he shall plead their cause with thee. Chap. 23, Verse 11, [PRO].

Apply thine heart unto instruction, and thine ears to the words of knowledge. Chap. 23, Verse 12, [PRO].



Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die. Chap. 23, Verse 13, [PRO].

Thou shalt beat him with the rod, and shalt deliver his soul from hell. Chap. 23, Verse 14, [PRO].

My son, if thine heart be wise, my heart shall rejoice, even mine. Chap. 23, Verse 15, [PRO].

Yea, my reins shall rejoice, when thy lips speak right things. Chap. 23, Verse 16, [PRO].

Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long. Chap. 23, Verse 17, [PRO].

For surely there is an end; and thine expectation shall not be cut off. Chap. 23, Verse 18, [PRO].

Hear thou, my son, and be wise, and guide thine heart in the way. Chap. 23, Verse 19, [PRO].

Be not among winebibbers; among riotous eaters of flesh: Chap. 23, Verse 20, [PRO].

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags. Chap. 23, Verse 21, [PRO].

Hearken unto thy father that begat thee, and despise not thy mother when she is old. Chap. 23, Verse 22, [PRO].

Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding. Chap. 23, Verse 23, [PRO].

The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him. Chap. 23, Verse 24, [PRO].

Thy father and thy mother shall be glad, and she that bare thee shall rejoice. Chap. 23, Verse 25, [PRO].

My son, give me thine heart, and let thine eyes observe my ways. Chap. 23, Verse 26, [PRO].

For a whore [is] a deep ditch; and a strange woman [is] a narrow pit. Chap. 23, Verse 27, [PRO].

She also lieth in wait as [for] a prey, and increaseth the transgressors among men. Chap. 23, Verse 28, [PRO].

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? Chap. 23, Verse 29, [PRO].

They that tarry long at the wine; they that go to seek mixed wine. Chap. 23, Verse 30, [PRO].

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright. Chap. 23, Verse 31, [PRO].

At the last it biteth like a serpent, and stingeth like an adder. Chap. 23, Verse 32, [PRO].

Thine eyes shall behold strange women, and thine heart shall utter perverse things. Chap. 23, Verse 33, [PRO].

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. Chap. 23, Verse 34, [PRO].

They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again. Chap. 23, Verse 35, [PRO].

Be not thou envious against evil men, neither desire to be with them. Chap. 24, Verse 1, [PRO].

For their heart studieth destruction, and their lips talk of mischief. Chap. 24, Verse 2, [PRO].

Through wisdom is an house builded; and by understanding it is established: Chap. 24, Verse 3, [PRO].

And by knowledge shall the chambers be filled with all precious and pleasant riches. Chap. 24, Verse 4, [PRO].

A wise man [is] strong; yea, a man of knowledge increaseth strength. Chap. 24, Verse 5, [PRO].

For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety. Chap. 24, Verse 6, [PRO].

Wisdom [is] too high for a fool: he openeth not his mouth in the gate. Chap. 24, Verse 7, [PRO].

He that deviseth to do evil shall be called a mischievous person. Chap. 24, Verse 8, [PRO].

The thought of foolishness [is] sin: and the scorner [is] an abomination to men. Chap. 24, Verse 9, [PRO].

[If] thou faint in the day of adversity, thy strength [is] small. Chap. 24, Verse 10, [PRO].

If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain; Chap. 24, Verse 11, [PRO].

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? Chap. 24, Verse 12, [PRO].

My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste: Chap. 24, Verse 13, [PRO].

So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. Chap. 24, Verse 14, [PRO].

Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place: Chap. 24, Verse 15, [PRO].

For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief. Chap. 24, Verse 16, [PRO].

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Chap. 24, Verse 17, [PRO].

Lest the LORD see [it], and it displease him, and he turn away his wrath from him. Chap. 24, Verse 18, [PRO].

Fret not thyself because of evil [men], neither be thou envious at the wicked; Chap. 24, Verse 19, [PRO].

For there shall be no reward to the evil [man]; the candle of the wicked shall be put out. Chap. 24, Verse 20, [PRO].

My son, fear thou the LORD and the king: [and] meddle not with them that are given to change: Chap. 24, Verse 21, [PRO].

For their calamity shall rise suddenly; and who knoweth the ruin of them both? Chap. 24, Verse 22, [PRO].

These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment. Chap. 24, Verse 23, [PRO].

He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him: Chap. 24, Verse 24, [PRO].

But to them that rebuke [him] shall be delight, and a good blessing shall come upon them. Chap. 24, Verse 25, [PRO].

[Every man] shall kiss [his] lips that giveth a right answer. Chap. 24, Verse 26, [PRO].

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house. Chap. 24, Verse 27, [PRO].

Be not a witness against thy neighbour without cause; and deceive [not] with thy lips. Chap. 24, Verse 28, [PRO].

Say not, I will do so to him as he hath done to me: I will render to the man according to his work. Chap. 24, Verse 29, [PRO].

I went by the field of the slothful, and by the vineyard of the man void of understanding; Chap. 24, Verse 30, [PRO].

And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof

was broken down. Chap. 24, Verse 31, [PRO].

Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction. Chap. 24, Verse 32, [PRO].

[Yet] a little sleep, a little slumber, a little folding of the hands to sleep: Chap. 24, Verse 33, [PRO].

So shall thy poverty come [as] one that travelleth; and thy want as an armed man. Chap. 24, Verse 34, [PRO].

These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. Chap. 25, Verse 1, [PRO].

[It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter. Chap. 25, Verse 2, [PRO].

The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable. Chap. 25, Verse 3, [PRO].

Take away the dross from the silver, and there shall come forth a vessel for the finer. Chap. 25, Verse 4, [PRO].

Take away the wicked [from] before the king, and his throne shall be established in righteousness. Chap. 25, Verse 5, [PRO].

Put not forth thyself in the presence of the king, and stand not in the place of great [men]: Chap. 25, Verse 6, [PRO].

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. Chap. 25, Verse 7, [PRO].

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame. Chap. 25, Verse 8, [PRO].

Debate thy cause with thy neighbour [himself]; and discover not a secret to another: Chap. 25, Verse 9, [PRO].

Lest he that heareth [it] put thee to shame, and thine infamy turn not away. Chap. 25, Verse 10, [PRO].

A word fitly spoken [is like] apples of gold in pictures of silver. Chap. 25, Verse 11, [PRO].

[As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear. Chap. 25, Verse 12, [PRO].

As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters. Chap. 25, Verse 13, [PRO].

Whoso boasteth himself of a false gift [is like] clouds and wind without rain. Chap. 25, Verse 14, [PRO].

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone. Chap. 25, Verse 15, [PRO].

Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it. Chap. 25, Verse 16, [PRO].

Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee. Chap. 25, Verse 17, [PRO].

A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow. Chap. 25, Verse 18, [PRO].

Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint. Chap. 25, Verse 19, [PRO].

[As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart. Chap. 25, Verse 20, [PRO].

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: Chap. 25, Verse 21, [PRO].

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee. Chap. 25, Verse 22, [PRO].

The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue. Chap. 25, Verse 23, [PRO].

[It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house. Chap. 25, Verse 24, [PRO].

[As] cold waters to a thirsty soul, so [is] good news from a far country. Chap. 25, Verse 25, [PRO].

A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring. Chap. 25, Verse 26, [PRO].

[It is] not good to eat much honey: so [for men] to search their own glory [is not] glory. Chap. 25, Verse 27, [PRO].

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls. Chap. 25, Verse 28, [PRO].

As snow in summer, and as rain in harvest, so honour is not seemly for a fool. Chap. 26, Verse 1, [PRO].

As the bird by wandering, as the swallow by flying, so the curse causeless shall not come. Chap. 26, Verse 2, [PRO].

A whip for the horse, a bridle for the ass, and a rod for the fool's back. Chap. 26, Verse 3, [PRO].

Answer not a fool according to his folly, lest thou also be like unto him. Chap. 26, Verse 4, [PRO].

Answer a fool according to his folly, lest he be wise in his own conceit. Chap. 26, Verse 5, [PRO].

He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. Chap. 26, Verse 6, [PRO].

The legs of the lame are not equal: so [is] a parable in the mouth of fools. Chap. 26, Verse 7, [PRO].

As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool. Chap. 26, Verse 8, [PRO].

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools. Chap. 26, Verse 9, [PRO].

The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors. Chap. 26, Verse 10, [PRO].

As a dog returneth to his vomit, [so] a fool returneth to his folly. Chap. 26, Verse 11, [PRO].

Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him. Chap. 26, Verse 12, [PRO].

The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets. Chap. 26, Verse 13, [PRO].

[As] the door turneth upon his hinges, so [doth] the slothful upon his bed. Chap. 26, Verse 14, [PRO].

The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth. Chap. 26, Verse 15, [PRO].

The sluggard [is] wiser in his own conceit than seven men that can render a reason. Chap. 26, Verse 16, [PRO].

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears. Chap. 26, Verse 17, [PRO].

As a mad [man] who casteth firebrands, arrows, and death, Chap. 26, Verse 18, [PRO].

So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport? Chap. 26, Verse 19, [PRO].

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth. Chap. 26, Verse 20, [PRO].

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife. Chap. 26, Verse 21, [PRO].

The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. Chap. 26, Verse 22, [PRO].



Burning lips and a wicked heart [are like] a potsherd covered with silver dross. Chap. 26, Verse 23, [PRO].

He that hateth dissembleth with his lips, and layeth up deceit within him; Chap. 26, Verse 24, [PRO].

When he speaketh fair, believe him not: for [there are] seven abominations in his heart. Chap. 26, Verse 25, [PRO].

[Whose] hatred is covered by deceit, his wickedness shall be shewed before the [whole] congregation. Chap. 26, Verse 26, [PRO].

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. Chap. 26, Verse 27, [PRO].

A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin. Chap. 26, Verse 28, [PRO].

Boast not thyself of to morrow; for thou knowest not what a day may bring forth. Chap. 27, Verse 1, [PRO].

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. Chap. 27, Verse 2, [PRO].

A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both. Chap. 27, Verse 3, [PRO].

Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy? Chap. 27, Verse 4, [PRO].

Open rebuke [is] better than secret love. Chap. 27, Verse 5, [PRO].

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful. Chap. 27, Verse 6, [PRO].

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. Chap. 27, Verse 7, [PRO].

As a bird that wandereth from her nest, so [is] a man that wandereth from his place. Chap. 27, Verse 8, [PRO].

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel. Chap. 27, Verse 9, [PRO].

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off. Chap. 27, Verse 10, [PRO].

My son, be wise, and make my heart glad, that I may answer him that reproacheth me. Chap. 27, Verse 11, [PRO].

A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished. Chap. 27, Verse 12, [PRO].

Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. Chap. 27, Verse 13, [PRO].

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him. Chap. 27, Verse 14, [PRO].

A continual dropping in a very rainy day and a contentious woman are alike. Chap. 27, Verse 15, [PRO].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself]. Chap. 27, Verse 16, [PRO].

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. Chap. 27, Verse 17, [PRO].

Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. Chap. 27, Verse 18, [PRO].

As in water face [answereth] to face, so the heart of man to man. Chap. 27, Verse 19, [PRO].

Hell and destruction are never full; so the eyes of man are never satisfied. Chap. 27, Verse 20, [PRO].

[As] the fining pot for silver, and the furnace for gold;  
so [is] a man to his praise. Chap. 27, Verse 21, [PRO].

Though thou shouldest bray a fool in a mortar among wheat  
with a pestle, [yet] will not his foolishness depart from  
him. Chap. 27, Verse 22, [PRO].

Be thou diligent to know the state of thy flocks, [and]  
look well to thy herds. Chap. 27, Verse 23, [PRO].

For riches [are] not for ever: and doth the crown [endure]  
to every generation? Chap. 27, Verse 24, [PRO].

The hay appeareth, and the tender grass sheweth itself,  
and herbs of the mountains are gathered. Chap. 27, Verse  
25, [PRO].

The lambs [are] for thy clothing, and the goats [are] the  
price of the field. Chap. 27, Verse 26, [PRO].

And [thou shalt have] goats' milk enough for thy food, for  
the food of thy household, and [for] the maintenance for  
thy maidens. Chap. 27, Verse 27, [PRO].

The wicked flee when no man pursueth: but the righteous  
are bold as a lion. Chap. 28, Verse 1, [PRO].

For the transgression of a land many [are] the princes  
thereof: but by a man of understanding [and] knowledge the  
state [thereof] shall be prolonged. Chap. 28, Verse 2,  
[PRO].

A poor man that oppresseth the poor [is like] a sweeping  
rain which leaveth no food. Chap. 28, Verse 3, [PRO].

They that forsake the law praise the wicked: but such as  
keep the law contend with them. Chap. 28, Verse 4, [PRO].

Evil men understand not judgment: but they that seek the  
LORD understand all [things]. Chap. 28, Verse 5, [PRO].

Better [is] the poor that walketh in his uprightness, than  
[he that is] perverse [in his] ways, though he [be] rich.  
Chap. 28, Verse 6, [PRO].

Whoso keepeth the law [is] a wise son: but he that is a  
companion of riotous [men] shameth his father. Chap. 28,

Verse 7, [PRO].

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. Chap. 28, Verse 8, [PRO].

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination. Chap. 28, Verse 9, [PRO].

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession. Chap. 28, Verse 10, [PRO].

The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out. Chap. 28, Verse 11, [PRO].

When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden. Chap. 28, Verse 12, [PRO].

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy. Chap. 28, Verse 13, [PRO].

Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief. Chap. 28, Verse 14, [PRO].

[As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people. Chap. 28, Verse 15, [PRO].

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days. Chap. 28, Verse 16, [PRO].

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him. Chap. 28, Verse 17, [PRO].

Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once. Chap. 28, Verse 18, [PRO].

He that tilleth his land shall have plenty of bread: but

he that followeth after vain [persons] shall have poverty enough. Chap. 28, Verse 19, [PRO].

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. Chap. 28, Verse 20, [PRO].

To have respect of persons [is] not good: for for a piece of bread [that] man will transgress. Chap. 28, Verse 21, [PRO].

He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him. Chap. 28, Verse 22, [PRO].

He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue. Chap. 28, Verse 23, [PRO].

Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer. Chap. 28, Verse 24, [PRO].

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat. Chap. 28, Verse 25, [PRO].

He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered. Chap. 28, Verse 26, [PRO].

He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse. Chap. 28, Verse 27, [PRO].

When the wicked rise, men hide themselves: but when they perish, the righteous increase. Chap. 28, Verse 28, [PRO].

He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy. Chap. 29, Verse 1, [PRO].

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn. Chap. 29, Verse 2, [PRO].

Whoso loveth wisdom rejoiceth his father: but he that

keepeth company with harlots spendeth [his] substance.  
Chap. 29, Verse 3, [PRO].

The king by judgment establisheth the land: but he that  
receiveth gifts overthroweth it. Chap. 29, Verse 4, [PRO].

A man that flattereth his neighbour spreadeth a net for  
his feet. Chap. 29, Verse 5, [PRO].

In the transgression of an evil man [there is] a snare:  
but the righteous doth sing and rejoice. Chap. 29, Verse  
6, [PRO].

The righteous considereth the cause of the poor: [but] the  
wicked regardeth not to know [it]. Chap. 29, Verse 7,  
[PRO].

Scornful men bring a city into a snare: but wise [men]  
turn away wrath. Chap. 29, Verse 8, [PRO].

[If] a wise man contendeth with a foolish man, whether he  
rage or laugh, [there is] no rest. Chap. 29, Verse 9,  
[PRO].

The bloodthirsty hate the upright: but the just seek his  
soul. Chap. 29, Verse 10, [PRO].

A fool uttereth all his mind: but a wise [man] keepeth it  
in till afterwards. Chap. 29, Verse 11, [PRO].

If a ruler hearken to lies, all his servants [are] wicked.  
Chap. 29, Verse 12, [PRO].

The poor and the deceitful man meet together: the LORD  
lighteneth both their eyes. Chap. 29, Verse 13, [PRO].

The king that faithfully judgeth the poor, his throne  
shall be established for ever. Chap. 29, Verse 14, [PRO].

The rod and reproof give wisdom: but a child left [to  
himself] bringeth his mother to shame. Chap. 29, Verse 15,  
[PRO].

When the wicked are multiplied, transgression increaseth:  
but the righteous shall see their fall. Chap. 29, Verse  
16, [PRO].

Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. Chap. 29, Verse 17, [PRO].

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he. Chap. 29, Verse 18, [PRO].

A servant will not be corrected by words: for though he understand he will not answer. Chap. 29, Verse 19, [PRO].

Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him. Chap. 29, Verse 20, [PRO].

He that delicately bringeth up his servant from a child shall have him become [his] son at the length. Chap. 29, Verse 21, [PRO].

An angry man stirreth up strife, and a furious man aboundeth in transgression. Chap. 29, Verse 22, [PRO].

A man's pride shall bring him low: but honour shall uphold the humble in spirit. Chap. 29, Verse 23, [PRO].

Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not. Chap. 29, Verse 24, [PRO].

The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe. Chap. 29, Verse 25, [PRO].

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD. Chap. 29, Verse 26, [PRO].

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked. Chap. 29, Verse 27, [PRO].

The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, Chap. 30, Verse 1, [PRO].

Surely I [am] more brutish than [any] man, and have not the understanding of a man. Chap. 30, Verse 2, [PRO].

I neither learned wisdom, nor have the knowledge of the

holy. Chap. 30, Verse 3, [PRO].

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? Chap. 30, Verse 4, [PRO].

Every word of God [is] pure: he [is] a shield unto them that put their trust in him. Chap. 30, Verse 5, [PRO].

Add thou not unto his words, lest he reprove thee, and thou be found a liar. Chap. 30, Verse 6, [PRO].

Two [things] have I required of thee; deny me [them] not before I die: Chap. 30, Verse 7, [PRO].

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Chap. 30, Verse 8, [PRO].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. Chap. 30, Verse 9, [PRO].

Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. Chap. 30, Verse 10, [PRO].

[There is] a generation [that] curseth their father, and doth not bless their mother. Chap. 30, Verse 11, [PRO].

[There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness. Chap. 30, Verse 12, [PRO].

[There is] a generation, O how lofty are their eyes! and their eyelids are lifted up. Chap. 30, Verse 13, [PRO].

[There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men. Chap. 30, Verse 14, [PRO].

The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: Chap. 30, Verse 15, [PRO].



The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough. Chap. 30, Verse 16, [PRO].

The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. Chap. 30, Verse 17, [PRO].

There be three [things which] are too wonderful for me, yea, four which I know not: Chap. 30, Verse 18, [PRO].

The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. Chap. 30, Verse 19, [PRO].

Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. Chap. 30, Verse 20, [PRO].

For three [things] the earth is disquieted, and for four [which] it cannot bear: Chap. 30, Verse 21, [PRO].

For a servant when he reigneth; and a fool when he is filled with meat; Chap. 30, Verse 22, [PRO].

For an odious [woman] when she is married; and an handmaid that is heir to her mistress. Chap. 30, Verse 23, [PRO].

There be four [things which are] little upon the earth, but they [are] exceeding wise: Chap. 30, Verse 24, [PRO].

The ants [are] a people not strong, yet they prepare their meat in the summer; Chap. 30, Verse 25, [PRO].

The conies [are but] a feeble folk, yet make they their houses in the rocks; Chap. 30, Verse 26, [PRO].

The locusts have no king, yet go they forth all of them by bands; Chap. 30, Verse 27, [PRO].

The spider taketh hold with her hands, and is in kings' palaces. Chap. 30, Verse 28, [PRO].

There be three [things] which go well, yea, four are comely in going: Chap. 30, Verse 29, [PRO].

A lion [which is] strongest among beasts, and turneth not away for any; Chap. 30, Verse 30, [PRO].

A greyhound; an he goat also; and a king, against whom [there is] no rising up. Chap. 30, Verse 31, [PRO].

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth. Chap. 30, Verse 32, [PRO].

Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife. Chap. 30, Verse 33, [PRO].

The words of king Lemuel, the prophecy that his mother taught him. Chap. 31, Verse 1, [PRO].

What, my son? and what, the son of my womb? and what, the son of my vows? Chap. 31, Verse 2, [PRO].

Give not thy strength unto women, nor thy ways to that which destroyeth kings. Chap. 31, Verse 3, [PRO].

[It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink: Chap. 31, Verse 4, [PRO].

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. Chap. 31, Verse 5, [PRO].

Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. Chap. 31, Verse 6, [PRO].

Let him drink, and forget his poverty, and remember his misery no more. Chap. 31, Verse 7, [PRO].

Open thy mouth for the dumb in the cause of all such as are appointed to destruction. Chap. 31, Verse 8, [PRO].

Open thy mouth, judge righteously, and plead the cause of the poor and needy. Chap. 31, Verse 9, [PRO].

Who can find a virtuous woman? for her price [is] far above rubies. Chap. 31, Verse 10, [PRO].

The heart of her husband doth safely trust in her, so that he shall have no need of spoil. Chap. 31, Verse 11, [PRO].

She will do him good and not evil all the days of her life. Chap. 31, Verse 12, [PRO].

She seeketh wool, and flax, and worketh willingly with her hands. Chap. 31, Verse 13, [PRO].

She is like the merchants' ships; she bringeth her food from afar. Chap. 31, Verse 14, [PRO].

She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. Chap. 31, Verse 15, [PRO].

She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. Chap. 31, Verse 16, [PRO].

She girdeth her loins with strength, and strengtheneth her arms. Chap. 31, Verse 17, [PRO].

She perceiveth that her merchandise [is] good: her candle goeth not out by night. Chap. 31, Verse 18, [PRO].

She layeth her hands to the spindle, and her hands hold the distaff. Chap. 31, Verse 19, [PRO].

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. Chap. 31, Verse 20, [PRO].

She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. Chap. 31, Verse 21, [PRO].

She maketh herself coverings of tapestry; her clothing [is] silk and purple. Chap. 31, Verse 22, [PRO].

Her husband is known in the gates, when he sitteth among the elders of the land. Chap. 31, Verse 23, [PRO].

She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant. Chap. 31, Verse 24, [PRO].

Strength and honour [are] her clothing; and she shall

rejoice in time to come. Chap. 31, Verse 25, [PRO].

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness. Chap. 31, Verse 26, [PRO].

She looketh well to the ways of her household, and eateth not the bread of idleness. Chap. 31, Verse 27, [PRO].

Her children arise up, and call her blessed; her husband [also], and he praiseth her. Chap. 31, Verse 28, [PRO].

Many daughters have done virtuously, but thou excellest them all. Chap. 31, Verse 29, [PRO].

Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. Chap. 31, Verse 30, [PRO].

Give her of the fruit of her hands; and let her own works praise her in the gates. Chap. 31, Verse 31, [PRO].