

Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother, Chap. 1, Verse 1, [1CO].

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: Chap. 1, Verse 2, [1CO].

Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ. Chap. 1, Verse 3, [1CO].

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; Chap. 1, Verse 4, [1CO].

That in every thing ye are enriched by him, in all utterance, and [in] all knowledge; Chap. 1, Verse 5, [1CO].

Even as the testimony of Christ was confirmed in you: Chap. 1, Verse 6, [1CO].

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: Chap. 1, Verse 7, [1CO].

Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ. Chap. 1, Verse 8, [1CO].

God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. Chap. 1, Verse 9, [1CO].

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment. Chap. 1, Verse 10, [1CO].

For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you. Chap. 1, Verse 11, [1CO].

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Chap.

1, Verse 12, [1CO].

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? Chap. 1, Verse 13, [1CO].

I thank God that I baptized none of you, but Crispus and Gaius; Chap. 1, Verse 14, [1CO].

Lest any should say that I had baptized in mine own name. Chap. 1, Verse 15, [1CO].

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. Chap. 1, Verse 16, [1CO].

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. Chap. 1, Verse 17, [1CO].

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. Chap. 1, Verse 18, [1CO].

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Chap. 1, Verse 19, [1CO].

Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world? Chap. 1, Verse 20, [1CO].

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. Chap. 1, Verse 21, [1CO].

For the Jews require a sign, and the Greeks seek after wisdom: Chap. 1, Verse 22, [1CO].

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; Chap. 1, Verse 23, [1CO].

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Chap. 1, Verse 24, [1CO].

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. Chap. 1, Verse 25, [1CO].

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]: Chap. 1, Verse 26, [1CO].

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; Chap. 1, Verse 27, [1CO].

And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are: Chap. 1, Verse 28, [1CO].

That no flesh should glory in his presence. Chap. 1, Verse 29, [1CO].

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: Chap. 1, Verse 30, [1CO].

That, according as it is written, He that glorieth, let him glory in the Lord. Chap. 1, Verse 31, [1CO].

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. Chap. 2, Verse 1, [1CO].

For I determined not to know any thing among you, save Jesus Christ, and him crucified. Chap. 2, Verse 2, [1CO].

And I was with you in weakness, and in fear, and in much trembling. Chap. 2, Verse 3, [1CO].

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: Chap. 2, Verse 4, [1CO].

That your faith should not stand in the wisdom of men, but in the power of God. Chap. 2, Verse 5, [1CO].

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this

world, that come to nought: Chap. 2, Verse 6, [1CO].

But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory: Chap. 2, Verse 7, [1CO].

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory. Chap. 2, Verse 8, [1CO].

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. Chap. 2, Verse 9, [1CO].

But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. Chap. 2, Verse 10, [1CO].

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Chap. 2, Verse 11, [1CO].

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Chap. 2, Verse 12, [1CO].

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. Chap. 2, Verse 13, [1CO].

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned. Chap. 2, Verse 14, [1CO].

But he that is spiritual judgeth all things, yet he himself is judged of no man. Chap. 2, Verse 15, [1CO].

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. Chap. 2, Verse 16, [1CO].

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ. Chap. 3, Verse 1, [1CO].

I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able. Chap. 3, Verse 2, [1CO].

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? Chap. 3, Verse 3, [1CO].

For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal? Chap. 3, Verse 4, [1CO].

Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? Chap. 3, Verse 5, [1CO].

I have planted, Apollos watered; but God gave the increase. Chap. 3, Verse 6, [1CO].

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Chap. 3, Verse 7, [1CO].

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. Chap. 3, Verse 8, [1CO].

For we are labourers together with God: ye are God's husbandry, [ye are] God's building. Chap. 3, Verse 9, [1CO].

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. Chap. 3, Verse 10, [1CO].

For other foundation can no man lay than that is laid, which is Jesus Christ. Chap. 3, Verse 11, [1CO].

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Chap. 3, Verse 12, [1CO].

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. Chap. 3, Verse 13, [1CO].

If any man's work abide which he hath built thereupon, he shall receive a reward. Chap. 3, Verse 14, [1CO].

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. Chap. 3, Verse 15, [1CO].

Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you? Chap. 3, Verse 16, [1CO].

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are. Chap. 3, Verse 17, [1CO].

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. Chap. 3, Verse 18, [1CO].

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. Chap. 3, Verse 19, [1CO].

And again, The Lord knoweth the thoughts of the wise, that they are vain. Chap. 3, Verse 20, [1CO].

Therefore let no man glory in men. For all things are yours; Chap. 3, Verse 21, [1CO].

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; Chap. 3, Verse 22, [1CO].

And ye are Christ's; and Christ [is] God's. Chap. 3, Verse 23, [1CO].

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Chap. 4, Verse 1, [1CO].

Moreover it is required in stewards, that a man be found faithful. Chap. 4, Verse 2, [1CO].

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. Chap. 4, Verse 3, [1CO].

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Chap. 4, Verse 4, [1CO].

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. Chap. 4, Verse 5, [1CO].

And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another. Chap. 4, Verse 6, [1CO].

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]? Chap. 4, Verse 7, [1CO].

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. Chap. 4, Verse 8, [1CO].

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. Chap. 4, Verse 9, [1CO].

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised. Chap. 4, Verse 10, [1CO].

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; Chap. 4, Verse 11, [1CO].

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: Chap. 4, Verse 12, [1CO].

Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day. Chap. 4, Verse 13, [1CO].

I write not these things to shame you, but as my beloved sons I warn [you]. Chap. 4, Verse 14, [1CO].

For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. Chap. 4, Verse 15, [1CO].

Wherefore I beseech you, be ye followers of me. Chap. 4, Verse 16, [1CO].

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. Chap. 4, Verse 17, [1CO].

Now some are puffed up, as though I would not come to you. Chap. 4, Verse 18, [1CO].

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. Chap. 4, Verse 19, [1CO].

For the kingdom of God [is] not in word, but in power. Chap. 4, Verse 20, [1CO].

What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness? Chap. 4, Verse 21, [1CO].

It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. Chap. 5, Verse 1, [1CO].

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. Chap. 5, Verse 2, [1CO].

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed, Chap. 5, Verse 3, [1CO].

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, Chap. 5, Verse 4, [1CO].

To deliver such an one unto Satan for the destruction of



the flesh, that the spirit may be saved in the day of the Lord Jesus. Chap. 5, Verse 5, [1CO].

Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump? Chap. 5, Verse 6, [1CO].

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Chap. 5, Verse 7, [1CO].

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth. Chap. 5, Verse 8, [1CO].

I wrote unto you in an epistle not to company with fornicators: Chap. 5, Verse 9, [1CO].

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. Chap. 5, Verse 10, [1CO].

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. Chap. 5, Verse 11, [1CO].

For what have I to do to judge them also that are without? do not ye judge them that are within? Chap. 5, Verse 12, [1CO].

But them that are without God judgeth. Therefore put away from among yourselves that wicked person. Chap. 5, Verse 13, [1CO].

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Chap. 6, Verse 1, [1CO].

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Chap. 6, Verse 2, [1CO].

Know ye not that we shall judge angels? how much more things that pertain to this life? Chap. 6, Verse 3, [1CO].

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. Chap. 6, Verse 4, [1CO].

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? Chap. 6, Verse 5, [1CO].

But brother goeth to law with brother, and that before the unbelievers. Chap. 6, Verse 6, [1CO].

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded? Chap. 6, Verse 7, [1CO].

Nay, ye do wrong, and defraud, and that [your] brethren. Chap. 6, Verse 8, [1CO].

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Chap. 6, Verse 9, [1CO].

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. Chap. 6, Verse 10, [1CO].

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. Chap. 6, Verse 11, [1CO].

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. Chap. 6, Verse 12, [1CO].

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body. Chap. 6, Verse 13, [1CO].

And God hath both raised up the Lord, and will also raise up us by his own power. Chap. 6, Verse 14, [1CO].

Know ye not that your bodies are the members of Christ?

shall I then take the members of Christ, and make [them] the members of an harlot? God forbid. Chap. 6, Verse 15, [1CO].

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. Chap. 6, Verse 16, [1CO].

But he that is joined unto the Lord is one spirit. Chap. 6, Verse 17, [1CO].

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. Chap. 6, Verse 18, [1CO].

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own? Chap. 6, Verse 19, [1CO].

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. Chap. 6, Verse 20, [1CO].

Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman. Chap. 7, Verse 1, [1CO].

Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband. Chap. 7, Verse 2, [1CO].

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. Chap. 7, Verse 3, [1CO].

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Chap. 7, Verse 4, [1CO].

Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontineny. Chap. 7, Verse 5, [1CO].

But I speak this by permission, [and] not of commandment. Chap. 7, Verse 6, [1CO].

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. Chap. 7, Verse 7, [1CO].

I say therefore to the unmarried and widows, It is good for them if they abide even as I. Chap. 7, Verse 8, [1CO].

But if they cannot contain, let them marry: for it is better to marry than to burn. Chap. 7, Verse 9, [1CO].

And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband: Chap. 7, Verse 10, [1CO].

But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife. Chap. 7, Verse 11, [1CO].

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. Chap. 7, Verse 12, [1CO].

And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. Chap. 7, Verse 13, [1CO].

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. Chap. 7, Verse 14, [1CO].

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace. Chap. 7, Verse 15, [1CO].

For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife? Chap. 7, Verse 16, [1CO].

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. Chap. 7, Verse 17, [1CO].

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. Chap. 7, Verse 18, [1CO].

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. Chap. 7, Verse 19, [1CO].

Let every man abide in the same calling wherein he was called. Chap. 7, Verse 20, [1CO].

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather. Chap. 7, Verse 21, [1CO].

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant. Chap. 7, Verse 22, [1CO].

Ye are bought with a price; be not ye the servants of men. Chap. 7, Verse 23, [1CO].

Brethren, let every man, wherein he is called, therein abide with God. Chap. 7, Verse 24, [1CO].

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. Chap. 7, Verse 25, [1CO].

I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be. Chap. 7, Verse 26, [1CO].

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. Chap. 7, Verse 27, [1CO].

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. Chap. 7, Verse 28, [1CO].

But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none; Chap. 7, Verse 29, [1CO].

And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; Chap. 7, Verse 30, [1CO].

And they that use this world, as not abusing [it]: for the fashion of this world passeth away. Chap. 7, Verse 31, [1CO].

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: Chap. 7, Verse 32, [1CO].

But he that is married careth for the things that are of the world, how he may please [his] wife. Chap. 7, Verse 33, [1CO].

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband. Chap. 7, Verse 34, [1CO].

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. Chap. 7, Verse 35, [1CO].

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry. Chap. 7, Verse 36, [1CO].

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. Chap. 7, Verse 37, [1CO].

So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better. Chap. 7, Verse 38, [1CO].

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. Chap. 7, Verse 39, [1CO].

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. Chap. 7, Verse 40, [1CO].

Now as touching things offered unto idols, we know that we

all have knowledge. Knowledge puffeth up, but charity edifieth. Chap. 8, Verse 1, [1CO].

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. Chap. 8, Verse 2, [1CO].

But if any man love God, the same is known of him. Chap. 8, Verse 3, [1CO].

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one. Chap. 8, Verse 4, [1CO].

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) Chap. 8, Verse 5, [1CO].

But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him. Chap. 8, Verse 6, [1CO].

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled. Chap. 8, Verse 7, [1CO].

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. Chap. 8, Verse 8, [1CO].

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. Chap. 8, Verse 9, [1CO].

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; Chap. 8, Verse 10, [1CO].

And through thy knowledge shall the weak brother perish, for whom Christ died? Chap. 8, Verse 11, [1CO].

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. Chap. 8, Verse 12, [1CO].

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. Chap. 8, Verse 13, [1CO].

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? Chap. 9, Verse 1, [1CO].

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Chap. 9, Verse 2, [1CO].

Mine answer to them that do examine me is this, Chap. 9, Verse 3, [1CO].

Have we not power to eat and to drink? Chap. 9, Verse 4, [1CO].

Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas? Chap. 9, Verse 5, [1CO].

Or I only and Barnabas, have not we power to forbear working? Chap. 9, Verse 6, [1CO].

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Chap. 9, Verse 7, [1CO].

Say I these things as a man? or saith not the law the same also? Chap. 9, Verse 8, [1CO].

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Chap. 9, Verse 9, [1CO].

Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. Chap. 9, Verse 10, [1CO].

If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things? Chap. 9, Verse 11, [1CO].



If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Chap. 9, Verse 12, [1CO].

Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar? Chap. 9, Verse 13, [1CO].

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. Chap. 9, Verse 14, [1CO].

But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void. Chap. 9, Verse 15, [1CO].

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! Chap. 9, Verse 16, [1CO].

For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me. Chap. 9, Verse 17, [1CO].

What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. Chap. 9, Verse 18, [1CO].

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more. Chap. 9, Verse 19, [1CO].

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; Chap. 9, Verse 20, [1CO].

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. Chap. 9, Verse 21, [1CO].

To the weak became I as weak, that I might gain the weak:

I am made all things to all [men], that I might by all means save some. Chap. 9, Verse 22, [1CO].

And this I do for the gospel's sake, that I might be partaker thereof with [you]. Chap. 9, Verse 23, [1CO].

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. Chap. 9, Verse 24, [1CO].

And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible. Chap. 9, Verse 25, [1CO].

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: Chap. 9, Verse 26, [1CO].

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. Chap. 9, Verse 27, [1CO].

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; Chap. 10, Verse 1, [1CO].

And were all baptized unto Moses in the cloud and in the sea; Chap. 10, Verse 2, [1CO].

And did all eat the same spiritual meat; Chap. 10, Verse 3, [1CO].

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. Chap. 10, Verse 4, [1CO].

But with many of them God was not well pleased: for they were overthrown in the wilderness. Chap. 10, Verse 5, [1CO].

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Chap. 10, Verse 6, [1CO].

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play. Chap. 10, Verse 7, [1CO].

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Chap. 10, Verse 8, [1CO].

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Chap. 10, Verse 9, [1CO].

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Chap. 10, Verse 10, [1CO].

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Chap. 10, Verse 11, [1CO].

Wherefore let him that thinketh he standeth take heed lest he fall. Chap. 10, Verse 12, [1CO].

There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it]. Chap. 10, Verse 13, [1CO].

Wherefore, my dearly beloved, flee from idolatry. Chap. 10, Verse 14, [1CO].

I speak as to wise men; judge ye what I say. Chap. 10, Verse 15, [1CO].

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? Chap. 10, Verse 16, [1CO].

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread. Chap. 10, Verse 17, [1CO].

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? Chap. 10, Verse 18, [1CO].

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? Chap. 10, Verse 19, [1CO].

But I [say], that the things which the Gentiles sacrifice,

they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Chap. 10, Verse 20, [1CO].

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. Chap. 10, Verse 21, [1CO].

Do we provoke the Lord to jealousy? are we stronger than he? Chap. 10, Verse 22, [1CO].

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. Chap. 10, Verse 23, [1CO].

Let no man seek his own, but every man another's [wealth]. Chap. 10, Verse 24, [1CO].

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake: Chap. 10, Verse 25, [1CO].

For the earth [is] the Lord's, and the fulness thereof. Chap. 10, Verse 26, [1CO].

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. Chap. 10, Verse 27, [1CO].

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof: Chap. 10, Verse 28, [1CO].

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience? Chap. 10, Verse 29, [1CO].

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? Chap. 10, Verse 30, [1CO].

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Chap. 10, Verse 31, [1CO].

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: Chap. 10, Verse 32,

[1CO].

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved. Chap. 10, Verse 33, [1CO].

Be ye followers of me, even as I also [am] of Christ. Chap. 11, Verse 1, [1CO].

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you. Chap. 11, Verse 2, [1CO].

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God. Chap. 11, Verse 3, [1CO].

Every man praying or prophesying, having [his] head covered, dishonoureth his head. Chap. 11, Verse 4, [1CO].

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven. Chap. 11, Verse 5, [1CO].

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. Chap. 11, Verse 6, [1CO].

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. Chap. 11, Verse 7, [1CO].

For the man is not of the woman; but the woman of the man. Chap. 11, Verse 8, [1CO].

Neither was the man created for the woman; but the woman for the man. Chap. 11, Verse 9, [1CO].

For this cause ought the woman to have power on [her] head because of the angels. Chap. 11, Verse 10, [1CO].

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. Chap. 11, Verse 11, [1CO].

For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God. Chap. 11, Verse

12, [1CO].

Judge in yourselves: is it comely that a woman pray unto God uncovered? Chap. 11, Verse 13, [1CO].

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? Chap. 11, Verse 14, [1CO].

But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering. Chap. 11, Verse 15, [1CO].

But if any man seem to be contentious, we have no such custom, neither the churches of God. Chap. 11, Verse 16, [1CO].

Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse. Chap. 11, Verse 17, [1CO].

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. Chap. 11, Verse 18, [1CO].

For there must be also heresies among you, that they which are approved may be made manifest among you. Chap. 11, Verse 19, [1CO].

When ye come together therefore into one place, [this] is not to eat the Lord's supper. Chap. 11, Verse 20, [1CO].

For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken. Chap. 11, Verse 21, [1CO].

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not. Chap. 11, Verse 22, [1CO].

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread: Chap. 11, Verse 23, [1CO].

And when he had given thanks, he brake [it], and said,

Take, eat: this is my body, which is broken for you: this do in remembrance of me. Chap. 11, Verse 24, [1CO].

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me. Chap. 11, Verse 25, [1CO].

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Chap. 11, Verse 26, [1CO].

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. Chap. 11, Verse 27, [1CO].

But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup. Chap. 11, Verse 28, [1CO].

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. Chap. 11, Verse 29, [1CO].

For this cause many [are] weak and sickly among you, and many sleep. Chap. 11, Verse 30, [1CO].

For if we would judge ourselves, we should not be judged. Chap. 11, Verse 31, [1CO].

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Chap. 11, Verse 32, [1CO].

Wherefore, my brethren, when ye come together to eat, tarry one for another. Chap. 11, Verse 33, [1CO].

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. Chap. 11, Verse 34, [1CO].

Now concerning spiritual [gifts], brethren, I would not have you ignorant. Chap. 12, Verse 1, [1CO].

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Chap. 12, Verse 2, [1CO].

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost. Chap. 12, Verse 3, [1CO].

Now there are diversities of gifts, but the same Spirit. Chap. 12, Verse 4, [1CO].

And there are differences of administrations, but the same Lord. Chap. 12, Verse 5, [1CO].

And there are diversities of operations, but it is the same God which worketh all in all. Chap. 12, Verse 6, [1CO].

But the manifestation of the Spirit is given to every man to profit withal. Chap. 12, Verse 7, [1CO].

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; Chap. 12, Verse 8, [1CO].

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; Chap. 12, Verse 9, [1CO].

To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues: Chap. 12, Verse 10, [1CO].

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. Chap. 12, Verse 11, [1CO].

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ. Chap. 12, Verse 12, [1CO].

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit. Chap. 12, Verse 13, [1CO].

For the body is not one member, but many. Chap. 12, Verse 14, [1CO].

If the foot shall say, Because I am not the hand, I am not



of the body; is it therefore not of the body? Chap. 12, Verse 15, [1CO].

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? Chap. 12, Verse 16, [1CO].

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling? Chap. 12, Verse 17, [1CO].

But now hath God set the members every one of them in the body, as it hath pleased him. Chap. 12, Verse 18, [1CO].

And if they were all one member, where [were] the body? Chap. 12, Verse 19, [1CO].

But now [are they] many members, yet but one body. Chap. 12, Verse 20, [1CO].

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Chap. 12, Verse 21, [1CO].

Nay, much more those members of the body, which seem to be more feeble, are necessary: Chap. 12, Verse 22, [1CO].

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness. Chap. 12, Verse 23, [1CO].

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked: Chap. 12, Verse 24, [1CO].

That there should be no schism in the body; but [that] the members should have the same care one for another. Chap. 12, Verse 25, [1CO].

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Chap. 12, Verse 26, [1CO].

Now ye are the body of Christ, and members in particular. Chap. 12, Verse 27, [1CO].

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. Chap. 12, Verse 28, [1CO].

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles? Chap. 12, Verse 29, [1CO].

Have all the gifts of healing? do all speak with tongues? do all interpret? Chap. 12, Verse 30, [1CO].

But covet earnestly the best gifts: and yet shew I unto you a more excellent way. Chap. 12, Verse 31, [1CO].

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal. Chap. 13, Verse 1, [1CO].

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. Chap. 13, Verse 2, [1CO].

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing. Chap. 13, Verse 3, [1CO].

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Chap. 13, Verse 4, [1CO].

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Chap. 13, Verse 5, [1CO].

Rejoiceth not in iniquity, but rejoiceth in the truth; Chap. 13, Verse 6, [1CO].

Beareth all things, believeth all things, hopeth all things, endureth all things. Chap. 13, Verse 7, [1CO].

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away. Chap. 13, Verse 8, [1CO].

For we know in part, and we prophesy in part. Chap. 13, Verse 9, [1CO].

But when that which is perfect is come, then that which is in part shall be done away. Chap. 13, Verse 10, [1CO].

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. Chap. 13, Verse 11, [1CO].

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. Chap. 13, Verse 12, [1CO].

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity. Chap. 13, Verse 13, [1CO].

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy. Chap. 14, Verse 1, [1CO].

For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries. Chap. 14, Verse 2, [1CO].

But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort. Chap. 14, Verse 3, [1CO].

He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church. Chap. 14, Verse 4, [1CO].

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. Chap. 14, Verse 5, [1CO].

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? Chap. 14, Verse 6, [1CO].

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? Chap. 14, Verse 7, [1CO].

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? Chap. 14, Verse 8, [1CO].

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. Chap. 14, Verse 9, [1CO].

There are, it may be, so many kinds of voices in the world, and none of them [is] without signification. Chap. 14, Verse 10, [1CO].

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me. Chap. 14, Verse 11, [1CO].

Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church. Chap. 14, Verse 12, [1CO].

Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret. Chap. 14, Verse 13, [1CO].

For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful. Chap. 14, Verse 14, [1CO].

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. Chap. 14, Verse 15, [1CO].

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? Chap. 14, Verse 16, [1CO].

For thou verily givest thanks well, but the other is not edified. Chap. 14, Verse 17, [1CO].

I thank my God, I speak with tongues more than ye all: Chap. 14, Verse 18, [1CO].

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue. Chap. 14, Verse 19, [1CO].

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. Chap. 14, Verse 20, [1CO].

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Chap. 14, Verse 21, [1CO].

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe. Chap. 14, Verse 22, [1CO].

If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad? Chap. 14, Verse 23, [1CO].

But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all: Chap. 14, Verse 24, [1CO].

And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth. Chap. 14, Verse 25, [1CO].

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. Chap. 14, Verse 26, [1CO].

If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret. Chap. 14, Verse 27, [1CO].

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Chap. 14, Verse 28, [1CO].

Let the prophets speak two or three, and let the other judge. Chap. 14, Verse 29, [1CO].

If [any thing] be revealed to another that sitteth by, let the first hold his peace. Chap. 14, Verse 30, [1CO].

For ye may all prophesy one by one, that all may learn, and all may be comforted. Chap. 14, Verse 31, [1CO].

And the spirits of the prophets are subject to the prophets. Chap. 14, Verse 32, [1CO].

For God is not [the author] of confusion, but of peace, as in all churches of the saints. Chap. 14, Verse 33, [1CO].

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law. Chap. 14, Verse 34, [1CO].

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. Chap. 14, Verse 35, [1CO].

What? came the word of God out from you? or came it unto you only? Chap. 14, Verse 36, [1CO].

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. Chap. 14, Verse 37, [1CO].

But if any man be ignorant, let him be ignorant. Chap. 14, Verse 38, [1CO].

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Chap. 14, Verse 39, [1CO].

Let all things be done decently and in order. Chap. 14, Verse 40, [1CO].

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; Chap. 15, Verse 1, [1CO].

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. Chap. 15, Verse 2, [1CO].

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; Chap. 15, Verse 3, [1CO].

And that he was buried, and that he rose again the third day according to the scriptures: Chap. 15, Verse 4, [1CO].

And that he was seen of Cephas, then of the twelve: Chap. 15, Verse 5, [1CO].

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. Chap. 15, Verse 6, [1CO].

After that, he was seen of James; then of all the apostles. Chap. 15, Verse 7, [1CO].

And last of all he was seen of me also, as of one born out of due time. Chap. 15, Verse 8, [1CO].

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. Chap. 15, Verse 9, [1CO].

But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Chap. 15, Verse 10, [1CO].

Therefore whether [it were] I or they, so we preach, and so ye believed. Chap. 15, Verse 11, [1CO].

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? Chap. 15, Verse 12, [1CO].

But if there be no resurrection of the dead, then is Christ not risen: Chap. 15, Verse 13, [1CO].

And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain. Chap. 15, Verse 14, [1CO].

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. Chap. 15, Verse 15, [1CO].

For if the dead rise not, then is not Christ raised: Chap. 15, Verse 16, [1CO].

And if Christ be not raised, your faith [is] vain; ye are yet in your sins. Chap. 15, Verse 17, [1CO].

Then they also which are fallen asleep in Christ are perished. Chap. 15, Verse 18, [1CO].

If in this life only we have hope in Christ, we are of all men most miserable. Chap. 15, Verse 19, [1CO].

But now is Christ risen from the dead, [and] become the firstfruits of them that slept. Chap. 15, Verse 20, [1CO].

For since by man [came] death, by man [came] also the resurrection of the dead. Chap. 15, Verse 21, [1CO].

For as in Adam all die, even so in Christ shall all be made alive. Chap. 15, Verse 22, [1CO].

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Chap. 15, Verse 23, [1CO].

Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. Chap. 15, Verse 24, [1CO].

For he must reign, till he hath put all enemies under his feet. Chap. 15, Verse 25, [1CO].

The last enemy [that] shall be destroyed [is] death. Chap. 15, Verse 26, [1CO].

For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him. Chap. 15, Verse 27, [1CO].

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Chap. 15, Verse 28, [1CO].

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? Chap. 15, Verse 29, [1CO].



And why stand we in jeopardy every hour? Chap. 15, Verse 30, [1CO].

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. Chap. 15, Verse 31, [1CO].

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. Chap. 15, Verse 32, [1CO].

Be not deceived: evil communications corrupt good manners. Chap. 15, Verse 33, [1CO].

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame. Chap. 15, Verse 34, [1CO].

But some [man] will say, How are the dead raised up? and with what body do they come? Chap. 15, Verse 35, [1CO].

[Thou] fool, that which thou sowest is not quickened, except it die: Chap. 15, Verse 36, [1CO].

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]: Chap. 15, Verse 37, [1CO].

But God giveth it a body as it hath pleased him, and to every seed his own body. Chap. 15, Verse 38, [1CO].

All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds. Chap. 15, Verse 39, [1CO].

[There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another. Chap. 15, Verse 40, [1CO].

[There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory. Chap. 15, Verse 41, [1CO].

So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption: Chap. 15, Verse 42, [1CO].

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: Chap. 15, Verse 43, [1CO].

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. Chap. 15, Verse 44, [1CO].

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit. Chap. 15, Verse 45, [1CO].

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual. Chap. 15, Verse 46, [1CO].

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven. Chap. 15, Verse 47, [1CO].

As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly. Chap. 15, Verse 48, [1CO].

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Chap. 15, Verse 49, [1CO].

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Chap. 15, Verse 50, [1CO].

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, Chap. 15, Verse 51, [1CO].

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. Chap. 15, Verse 52, [1CO].

For this corruptible must put on incorruption, and this mortal [must] put on immortality. Chap. 15, Verse 53, [1CO].

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is

swallowed up in victory. Chap. 15, Verse 54, [1CO].

O death, where [is] thy sting? O grave, where [is] thy victory? Chap. 15, Verse 55, [1CO].

The sting of death [is] sin; and the strength of sin [is] the law. Chap. 15, Verse 56, [1CO].

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ. Chap. 15, Verse 57, [1CO].

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. Chap. 15, Verse 58, [1CO].

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Chap. 16, Verse 1, [1CO].

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come. Chap. 16, Verse 2, [1CO].

And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem. Chap. 16, Verse 3, [1CO].

And if it be meet that I go also, they shall go with me. Chap. 16, Verse 4, [1CO].

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. Chap. 16, Verse 5, [1CO].

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. Chap. 16, Verse 6, [1CO].

For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit. Chap. 16, Verse 7, [1CO].

But I will tarry at Ephesus until Pentecost. Chap. 16, Verse 8, [1CO].

For a great door and effectual is opened unto me, and

[there are] many adversaries. Chap. 16, Verse 9, [1CO].

Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do]. Chap. 16, Verse 10, [1CO].

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. Chap. 16, Verse 11, [1CO].

As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. Chap. 16, Verse 12, [1CO].

Watch ye, stand fast in the faith, quit you like men, be strong. Chap. 16, Verse 13, [1CO].

Let all your things be done with charity. Chap. 16, Verse 14, [1CO].

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,) Chap. 16, Verse 15, [1CO].

That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth. Chap. 16, Verse 16, [1CO].

I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied. Chap. 16, Verse 17, [1CO].

For they have refreshed my spirit and yours: therefore acknowledge ye them that are such. Chap. 16, Verse 18, [1CO].

The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house. Chap. 16, Verse 19, [1CO].

All the brethren greet you. Greet ye one another with an holy kiss. Chap. 16, Verse 20, [1CO].

The salutation of [me] Paul with mine own hand. Chap. 16, Verse 21, [1CO].

If any man love not the Lord Jesus Christ, let him be  
Anathema Maranatha. Chap. 16, Verse 22, [1CO].

The grace of our Lord Jesus Christ [be] with you. Chap.  
16, Verse 23, [1CO].

My love [be] with you all in Christ Jesus. Amen. Chap.  
16, Verse 24, [1CO].