

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. Chap. 1, Verse 1, [JAM].

My brethren, count it all joy when ye fall into divers temptations; Chap. 1, Verse 2, [JAM].

Knowing [this], that the trying of your faith worketh patience. Chap. 1, Verse 3, [JAM].

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing. Chap. 1, Verse 4, [JAM].

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. Chap. 1, Verse 5, [JAM].

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. Chap. 1, Verse 6, [JAM].

For let not that man think that he shall receive any thing of the Lord. Chap. 1, Verse 7, [JAM].

A double minded man [is] unstable in all his ways. Chap. 1, Verse 8, [JAM].

Let the brother of low degree rejoice in that he is exalted: Chap. 1, Verse 9, [JAM].

But the rich, in that he is made low: because as the flower of the grass he shall pass away. Chap. 1, Verse 10, [JAM].

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Chap. 1, Verse 11, [JAM].

Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Chap. 1, Verse 12, [JAM].

Let no man say when he is tempted, I am tempted of God:

for God cannot be tempted with evil, neither tempteth he any man: Chap. 1, Verse 13, [JAM].

But every man is tempted, when he is drawn away of his own lust, and enticed. Chap. 1, Verse 14, [JAM].

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Chap. 1, Verse 15, [JAM].

Do not err, my beloved brethren. Chap. 1, Verse 16, [JAM].

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Chap. 1, Verse 17, [JAM].

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Chap. 1, Verse 18, [JAM].

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: Chap. 1, Verse 19, [JAM].

For the wrath of man worketh not the righteousness of God. Chap. 1, Verse 20, [JAM].

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. Chap. 1, Verse 21, [JAM].

But be ye doers of the word, and not hearers only, deceiving your own selves. Chap. 1, Verse 22, [JAM].

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: Chap. 1, Verse 23, [JAM].

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. Chap. 1, Verse 24, [JAM].

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but

a doer of the work, this man shall be blessed in his deed.
Chap. 1, Verse 25, [JAM].

If any man among you seem to be religious, and bridleth
not his tongue, but deceiveth his own heart, this man's
religion [is] vain. Chap. 1, Verse 26, [JAM].

Pure religion and undefiled before God and the Father is
this, To visit the fatherless and widows in their
affliction, [and] to keep himself unspotted from the world.
Chap. 1, Verse 27, [JAM].

My brethren, have not the faith of our Lord Jesus Christ,
[the Lord] of glory, with respect of persons. Chap. 2,
Verse 1, [JAM].

For if there come unto your assembly a man with a gold
ring, in goodly apparel, and there come in also a poor man
in vile raiment; Chap. 2, Verse 2, [JAM].

And ye have respect to him that weareth the gay clothing,
and say unto him, Sit thou here in a good place; and say to
the poor, Stand thou there, or sit here under my footstool:
Chap. 2, Verse 3, [JAM].

Are ye not then partial in yourselves, and are become
judges of evil thoughts? Chap. 2, Verse 4, [JAM].

Hearken, my beloved brethren, Hath not God chosen the poor
of this world rich in faith, and heirs of the kingdom which
he hath promised to them that love him? Chap. 2, Verse 5,
[JAM].

But ye have despised the poor. Do not rich men oppress
you, and draw you before the judgment seats? Chap. 2,
Verse 6, [JAM].

Do not they blaspheme that worthy name by the which ye are
called? Chap. 2, Verse 7, [JAM].

If ye fulfil the royal law according to the scripture,
Thou shalt love thy neighbour as thyself, ye do well:
Chap. 2, Verse 8, [JAM].

But if ye have respect to persons, ye commit sin, and are
convinced of the law as transgressors. Chap. 2, Verse 9,
[JAM].

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all. Chap. 2, Verse 10, [JAM].

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. Chap. 2, Verse 11, [JAM].

So speak ye, and so do, as they that shall be judged by the law of liberty. Chap. 2, Verse 12, [JAM].

For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. Chap. 2, Verse 13, [JAM].

What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him? Chap. 2, Verse 14, [JAM].

If a brother or sister be naked, and destitute of daily food, Chap. 2, Verse 15, [JAM].

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit? Chap. 2, Verse 16, [JAM].

Even so faith, if it hath not works, is dead, being alone. Chap. 2, Verse 17, [JAM].

Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Chap. 2, Verse 18, [JAM].

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. Chap. 2, Verse 19, [JAM].

But wilt thou know, O vain man, that faith without works is dead? Chap. 2, Verse 20, [JAM].

Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Chap. 2, Verse 21, [JAM].

Seest thou how faith wrought with his works, and by works was faith made perfect? Chap. 2, Verse 22, [JAM].

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Chap. 2, Verse 23, [JAM].

Ye see then how that by works a man is justified, and not by faith only. Chap. 2, Verse 24, [JAM].

Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way? Chap. 2, Verse 25, [JAM].

For as the body without the spirit is dead, so faith without works is dead also. Chap. 2, Verse 26, [JAM].

My brethren, be not many masters, knowing that we shall receive the greater condemnation. Chap. 3, Verse 1, [JAM].

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body. Chap. 3, Verse 2, [JAM].

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Chap. 3, Verse 3, [JAM].

Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. Chap. 3, Verse 4, [JAM].

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! Chap. 3, Verse 5, [JAM].

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. Chap. 3, Verse 6, [JAM].

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: Chap. 3, Verse 7, [JAM].

But the tongue can no man tame; [it is] an unruly evil,
full of deadly poison. Chap. 3, Verse 8, [JAM].

Therewith bless we God, even the Father; and therewith
curse we men, which are made after the similitude of God.
Chap. 3, Verse 9, [JAM].

Out of the same mouth proceedeth blessing and cursing. My
brethren, these things ought not so to be. Chap. 3, Verse
10, [JAM].

Doth a fountain send forth at the same place sweet [water]
and bitter? Chap. 3, Verse 11, [JAM].

Can the fig tree, my brethren, bear olive berries? either
a vine, figs? so [can] no fountain both yield salt water
and fresh. Chap. 3, Verse 12, [JAM].

Who [is] a wise man and endued with knowledge among you?
let him shew out of a good conversation his works with
meekness of wisdom. Chap. 3, Verse 13, [JAM].

But if ye have bitter envying and strife in your hearts,
glory not, and lie not against the truth. Chap. 3, Verse
14, [JAM].

This wisdom descendeth not from above, but [is] earthly,
sensual, devilish. Chap. 3, Verse 15, [JAM].

For where envying and strife [is], there [is] confusion
and every evil work. Chap. 3, Verse 16, [JAM].

But the wisdom that is from above is first pure, then
peaceable, gentle, [and] easy to be intreated, full of
mercy and good fruits, without partiality, and without
hypocrisy. Chap. 3, Verse 17, [JAM].

And the fruit of righteousness is sown in peace of them
that make peace. Chap. 3, Verse 18, [JAM].

From whence [come] wars and fightings among you? [come
they] not hence, [even] of your lusts that war in your
members? Chap. 4, Verse 1, [JAM].

Ye lust, and have not: ye kill, and desire to have, and
cannot obtain: ye fight and war, yet ye have not, because
ye ask not. Chap. 4, Verse 2, [JAM].

Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts. Chap. 4, Verse 3, [JAM].

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Chap. 4, Verse 4, [JAM].

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? Chap. 4, Verse 5, [JAM].

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Chap. 4, Verse 6, [JAM].

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Chap. 4, Verse 7, [JAM].

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded. Chap. 4, Verse 8, [JAM].

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness. Chap. 4, Verse 9, [JAM].

Humble yourselves in the sight of the Lord, and he shall lift you up. Chap. 4, Verse 10, [JAM].

Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. Chap. 4, Verse 11, [JAM].

There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? Chap. 4, Verse 12, [JAM].

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Chap. 4, Verse 13, [JAM].

Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth

for a little time, and then vanisheth away. Chap. 4, Verse 14, [JAM].

For that ye [ought] to say, If the Lord will, we shall live, and do this, or that. Chap. 4, Verse 15, [JAM].

But now ye rejoyce in your boastings: all such rejoicing is evil. Chap. 4, Verse 16, [JAM].

Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin. Chap. 4, Verse 17, [JAM].

Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you]. Chap. 5, Verse 1, [JAM].

Your riches are corrupted, and your garments are motheaten. Chap. 5, Verse 2, [JAM].

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. Chap. 5, Verse 3, [JAM].

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. Chap. 5, Verse 4, [JAM].

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. Chap. 5, Verse 5, [JAM].

Ye have condemned [and] killed the just; [and] he doth not resist you. Chap. 5, Verse 6, [JAM].

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Chap. 5, Verse 7, [JAM].

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. Chap. 5, Verse 8, [JAM].

Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. Chap. 5, Verse 9, [JAM].

Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Chap. 5, Verse 10, [JAM].

Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. Chap. 5, Verse 11, [JAM].

But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation. Chap. 5, Verse 12, [JAM].

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Chap. 5, Verse 13, [JAM].

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: Chap. 5, Verse 14, [JAM].

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Chap. 5, Verse 15, [JAM].

Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Chap. 5, Verse 16, [JAM].

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. Chap. 5, Verse 17, [JAM].

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Chap. 5, Verse 18, [JAM].

Brethren, if any of you do err from the truth, and one convert him; Chap. 5, Verse 19, [JAM].

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. Chap. 5, Verse 20, [JAM].