

Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: Chap. 1, Verse 1, [2CO].

Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ. Chap. 1, Verse 2, [2CO].

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Chap. 1, Verse 3, [2CO].

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. Chap. 1, Verse 4, [2CO].

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. Chap. 1, Verse 5, [2CO].

And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation. Chap. 1, Verse 6, [2CO].

And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation. Chap. 1, Verse 7, [2CO].

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: Chap. 1, Verse 8, [2CO].

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Chap. 1, Verse 9, [2CO].

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us]; Chap. 1, Verse 10, [2CO].

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks

may be given by many on our behalf. Chap. 1, Verse 11, [2CO].

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. Chap. 1, Verse 12, [2CO].

For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; Chap. 1, Verse 13, [2CO].

As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus. Chap. 1, Verse 14, [2CO].

And in this confidence I was minded to come unto you before, that ye might have a second benefit; Chap. 1, Verse 15, [2CO].

And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea. Chap. 1, Verse 16, [2CO].

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? Chap. 1, Verse 17, [2CO].

But [as] God [is] true, our word toward you was not yea and nay. Chap. 1, Verse 18, [2CO].

For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. Chap. 1, Verse 19, [2CO].

For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us. Chap. 1, Verse 20, [2CO].

Now he which stablisheth us with you in Christ, and hath anointed us, [is] God; Chap. 1, Verse 21, [2CO].

Who hath also sealed us, and given the earnest of the Spirit in our hearts. Chap. 1, Verse 22, [2CO].

Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. Chap. 1, Verse 23, [2CO].

Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. Chap. 1, Verse 24, [2CO].

But I determined this with myself, that I would not come again to you in heaviness. Chap. 2, Verse 1, [2CO].

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? Chap. 2, Verse 2, [2CO].

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all. Chap. 2, Verse 3, [2CO].

For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. Chap. 2, Verse 4, [2CO].

But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all. Chap. 2, Verse 5, [2CO].

Sufficient to such a man [is] this punishment, which [was inflicted] of many. Chap. 2, Verse 6, [2CO].

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow. Chap. 2, Verse 7, [2CO].

Wherefore I beseech you that ye would confirm [your] love toward him. Chap. 2, Verse 8, [2CO].

For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things. Chap. 2, Verse 9, [2CO].

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ; Chap. 2, Verse 10,

[2CO].

Lest Satan should get an advantage of us: for we are not ignorant of his devices. Chap. 2, Verse 11, [2CO].

Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord, Chap. 2, Verse 12, [2CO].

I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. Chap. 2, Verse 13, [2CO].

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. Chap. 2, Verse 14, [2CO].

For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: Chap. 2, Verse 15, [2CO].

To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things? Chap. 2, Verse 16, [2CO].

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. Chap. 2, Verse 17, [2CO].

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you? Chap. 3, Verse 1, [2CO].

Ye are our epistle written in our hearts, known and read of all men: Chap. 3, Verse 2, [2CO].

[Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. Chap. 3, Verse 3, [2CO].

And such trust have we through Christ to God-ward: Chap. 3, Verse 4, [2CO].

Not that we are sufficient of ourselves to think any thing

as of ourselves; but our sufficiency [is] of God; Chap. 3, Verse 5, [2CO].

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. Chap. 3, Verse 6, [2CO].

But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away: Chap. 3, Verse 7, [2CO].

How shall not the ministration of the spirit be rather glorious? Chap. 3, Verse 8, [2CO].

For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory. Chap. 3, Verse 9, [2CO].

For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. Chap. 3, Verse 10, [2CO].

For if that which is done away [was] glorious, much more that which remaineth [is] glorious. Chap. 3, Verse 11, [2CO].

Seeing then that we have such hope, we use great plainness of speech: Chap. 3, Verse 12, [2CO].

And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: Chap. 3, Verse 13, [2CO].

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ. Chap. 3, Verse 14, [2CO].

But even unto this day, when Moses is read, the veil is upon their heart. Chap. 3, Verse 15, [2CO].

Nevertheless when it shall turn to the Lord, the veil shall be taken away. Chap. 3, Verse 16, [2CO].

Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty. Chap. 3, Verse 17, [2CO].

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord. Chap. 3, Verse 18, [2CO].

Therefore seeing we have this ministry, as we have received mercy, we faint not; Chap. 4, Verse 1, [2CO].

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. Chap. 4, Verse 2, [2CO].

But if our gospel be hid, it is hid to them that are lost: Chap. 4, Verse 3, [2CO].

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. Chap. 4, Verse 4, [2CO].

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. Chap. 4, Verse 5, [2CO].

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ. Chap. 4, Verse 6, [2CO].

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. Chap. 4, Verse 7, [2CO].

[We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair; Chap. 4, Verse 8, [2CO].

Persecuted, but not forsaken; cast down, but not destroyed; Chap. 4, Verse 9, [2CO].

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest

in our body. Chap. 4, Verse 10, [2CO].

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. Chap. 4, Verse 11, [2CO].

So then death worketh in us, but life in you. Chap. 4, Verse 12, [2CO].

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Chap. 4, Verse 13, [2CO].

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you. Chap. 4, Verse 14, [2CO].

For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. Chap. 4, Verse 15, [2CO].

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day. Chap. 4, Verse 16, [2CO].

For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory; Chap. 4, Verse 17, [2CO].

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal. Chap. 4, Verse 18, [2CO].

For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. Chap. 5, Verse 1, [2CO].

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: Chap. 5, Verse 2, [2CO].

If so be that being clothed we shall not be found naked. Chap. 5, Verse 3, [2CO].

For we that are in [this] tabernacle do groan, being

burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Chap. 5, Verse 4, [2CO].

Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit. Chap. 5, Verse 5, [2CO].

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: Chap. 5, Verse 6, [2CO].

(For we walk by faith, not by sight:) Chap. 5, Verse 7, [2CO].

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord. Chap. 5, Verse 8, [2CO].

Wherefore we labour, that, whether present or absent, we may be accepted of him. Chap. 5, Verse 9, [2CO].

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad. Chap. 5, Verse 10, [2CO].

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. Chap. 5, Verse 11, [2CO].

For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart. Chap. 5, Verse 12, [2CO].

For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause. Chap. 5, Verse 13, [2CO].

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: Chap. 5, Verse 14, [2CO].

And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which

died for them, and rose again. Chap. 5, Verse 15, [2CO].

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more. Chap. 5, Verse 16, [2CO].

Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new. Chap. 5, Verse 17, [2CO].

And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; Chap. 5, Verse 18, [2CO].

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Chap. 5, Verse 19, [2CO].

Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God. Chap. 5, Verse 20, [2CO].

For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him. Chap. 5, Verse 21, [2CO].

We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain. Chap. 6, Verse 1, [2CO].

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.) Chap. 6, Verse 2, [2CO].

Giving no offence in any thing, that the ministry be not blamed: Chap. 6, Verse 3, [2CO].

But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, Chap. 6, Verse 4, [2CO].

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; Chap. 6, Verse 5, [2CO].

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, Chap. 6, Verse 6, [2CO].

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, Chap. 6, Verse 7, [2CO].

By honour and dishonour, by evil report and good report: as deceivers, and [yet] true; Chap. 6, Verse 8, [2CO].

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed; Chap. 6, Verse 9, [2CO].

As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things. Chap. 6, Verse 10, [2CO].

O [ye] Corinthians, our mouth is open unto you, our heart is enlarged. Chap. 6, Verse 11, [2CO].

Ye are not straitened in us, but ye are straitened in your own bowels. Chap. 6, Verse 12, [2CO].

Now for a recompence in the same, (I speak as unto [my] children,) be ye also enlarged. Chap. 6, Verse 13, [2CO].

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? Chap. 6, Verse 14, [2CO].

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? Chap. 6, Verse 15, [2CO].

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people. Chap. 6, Verse 16, [2CO].

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you, Chap. 6, Verse 17, [2CO].

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Chap. 6, Verse 18, [2CO].

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. Chap. 7, Verse 1, [2CO].

Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man. Chap. 7, Verse 2, [2CO].

I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you]. Chap. 7, Verse 3, [2CO].

Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. Chap. 7, Verse 4, [2CO].

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears. Chap. 7, Verse 5, [2CO].

Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; Chap. 7, Verse 6, [2CO].

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. Chap. 7, Verse 7, [2CO].

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season. Chap. 7, Verse 8, [2CO].

Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. Chap. 7, Verse 9, [2CO].

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. Chap. 7, Verse 10, [2CO].

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter. Chap. 7, Verse 11, [2CO].

Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. Chap. 7, Verse 12, [2CO].

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. Chap. 7, Verse 13, [2CO].

For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth. Chap. 7, Verse 14, [2CO].

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. Chap. 7, Verse 15, [2CO].

I rejoyce therefore that I have confidence in you in all [things]. Chap. 7, Verse 16, [2CO].

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; Chap. 8, Verse 1, [2CO].

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. Chap. 8, Verse 2, [2CO].

For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves; Chap. 8, Verse 3, [2CO].

Praying us with much intreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints. Chap. 8, Verse 4, [2CO].

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. Chap. 8, Verse 5, [2CO].

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. Chap. 8, Verse 6, [2CO].

Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also. Chap. 8, Verse 7, [2CO].

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. Chap. 8, Verse 8, [2CO].

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. Chap. 8, Verse 9, [2CO].

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago. Chap. 8, Verse 10, [2CO].

Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have. Chap. 8, Verse 11, [2CO].

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not. Chap. 8, Verse 12, [2CO].

For [I mean] not that other men be eased, and ye burdened: Chap. 8, Verse 13, [2CO].

But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality: Chap. 8, Verse 14, [2CO].

As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack. Chap. 8, Verse 15, [2CO].

But thanks [be] to God, which put the same earnest care

into the heart of Titus for you. Chap. 8, Verse 16, [2CO].

For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you. Chap. 8, Verse 17, [2CO].

And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches; Chap. 8, Verse 18, [2CO].

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind: Chap. 8, Verse 19, [2CO].

Avoiding this, that no man should blame us in this abundance which is administered by us: Chap. 8, Verse 20, [2CO].

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. Chap. 8, Verse 21, [2CO].

And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you. Chap. 8, Verse 22, [2CO].

Whether [any do enquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be enquired of, they are] the messengers of the churches, [and] the glory of Christ. Chap. 8, Verse 23, [2CO].

Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. Chap. 8, Verse 24, [2CO].

For as touching the ministering to the saints, it is superfluous for me to write to you: Chap. 9, Verse 1, [2CO].

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. Chap. 9, Verse 2, [2CO].

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: Chap. 9, Verse 3, [2CO].

Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting. Chap. 9, Verse 4, [2CO].

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness. Chap. 9, Verse 5, [2CO].

But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Chap. 9, Verse 6, [2CO].

Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver. Chap. 9, Verse 7, [2CO].

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work: Chap. 9, Verse 8, [2CO].

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Chap. 9, Verse 9, [2CO].

Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;) Chap. 9, Verse 10, [2CO].

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. Chap. 9, Verse 11, [2CO].

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; Chap. 9, Verse 12, [2CO].

Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men]; Chap. 9, Verse 13, [2CO].

And by their prayer for you, which long after you for the exceeding grace of God in you. Chap. 9, Verse 14, [2CO].

Thanks [be] unto God for his unspeakable gift. Chap. 9, Verse 15, [2CO].

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you: Chap. 10, Verse 1, [2CO].

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. Chap. 10, Verse 2, [2CO].

For though we walk in the flesh, we do not war after the flesh: Chap. 10, Verse 3, [2CO].

(For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;) Chap. 10, Verse 4, [2CO].

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; Chap. 10, Verse 5, [2CO].

And having in a readiness to revenge all disobedience, when your obedience is fulfilled. Chap. 10, Verse 6, [2CO].

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's. Chap. 10, Verse 7, [2CO].

For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: Chap. 10, Verse 8, [2CO].

That I may not seem as if I would terrify you by letters. Chap. 10, Verse 9, [2CO].

For [his] letters, say they, [are] weighty and powerful;

but [his] bodily presence [is] weak, and [his] speech contemptible. Chap. 10, Verse 10, [2CO].

Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present. Chap. 10, Verse 11, [2CO].

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. Chap. 10, Verse 12, [2CO].

But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. Chap. 10, Verse 13, [2CO].

For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ: Chap. 10, Verse 14, [2CO].

Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, Chap. 10, Verse 15, [2CO].

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand. Chap. 10, Verse 16, [2CO].

But he that glorieth, let him glory in the Lord. Chap. 10, Verse 17, [2CO].

For not he that commendeth himself is approved, but whom the Lord commendeth. Chap. 10, Verse 18, [2CO].

Would to God ye could bear with me a little in [my] folly: and indeed bear with me. Chap. 11, Verse 1, [2CO].

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ. Chap. 11, Verse 2, [2CO].

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted

from the simplicity that is in Christ. Chap. 11, Verse 3, [2CO].

For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him]. Chap. 11, Verse 4, [2CO].

For I suppose I was not a whit behind the very chiefest apostles. Chap. 11, Verse 5, [2CO].

But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things. Chap. 11, Verse 6, [2CO].

Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? Chap. 11, Verse 7, [2CO].

I robbed other churches, taking wages [of them], to do you service. Chap. 11, Verse 8, [2CO].

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself]. Chap. 11, Verse 9, [2CO].

As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. Chap. 11, Verse 10, [2CO].

Wherefore? because I love you not? God knoweth. Chap. 11, Verse 11, [2CO].

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. Chap. 11, Verse 12, [2CO].

For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. Chap. 11, Verse 13, [2CO].

And no marvel; for Satan himself is transformed into an angel of light. Chap. 11, Verse 14, [2CO].

Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. Chap. 11, Verse 15, [2CO].

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. Chap. 11, Verse 16, [2CO].

That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting. Chap. 11, Verse 17, [2CO].

Seeing that many glory after the flesh, I will glory also. Chap. 11, Verse 18, [2CO].

For ye suffer fools gladly, seeing ye [yourselves] are wise. Chap. 11, Verse 19, [2CO].

For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face. Chap. 11, Verse 20, [2CO].

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Chap. 11, Verse 21, [2CO].

Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I. Chap. 11, Verse 22, [2CO].

Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Chap. 11, Verse 23, [2CO].

Of the Jews five times received I forty [stripes] save one. Chap. 11, Verse 24, [2CO].

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; Chap. 11, Verse 25, [2CO].

[In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils

in the wilderness, [in] perils in the sea, [in] perils among false brethren; Chap. 11, Verse 26, [2CO].

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Chap. 11, Verse 27, [2CO].

Beside those things that are without, that which cometh upon me daily, the care of all the churches. Chap. 11, Verse 28, [2CO].

Who is weak, and I am not weak? who is offended, and I burn not? Chap. 11, Verse 29, [2CO].

If I must needs glory, I will glory of the things which concern mine infirmities. Chap. 11, Verse 30, [2CO].

The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. Chap. 11, Verse 31, [2CO].

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: Chap. 11, Verse 32, [2CO].

And through a window in a basket was I let down by the wall, and escaped his hands. Chap. 11, Verse 33, [2CO].

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. Chap. 12, Verse 1, [2CO].

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. Chap. 12, Verse 2, [2CO].

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) Chap. 12, Verse 3, [2CO].

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Chap. 12, Verse 4, [2CO].

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. Chap. 12, Verse 5, [2CO].

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me. Chap. 12, Verse 6, [2CO].

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. Chap. 12, Verse 7, [2CO].

For this thing I besought the Lord thrice, that it might depart from me. Chap. 12, Verse 8, [2CO].

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Chap. 12, Verse 9, [2CO].

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. Chap. 12, Verse 10, [2CO].

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. Chap. 12, Verse 11, [2CO].

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. Chap. 12, Verse 12, [2CO].

For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong. Chap. 12, Verse 13, [2CO].

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. Chap. 12, Verse 14, [2CO].

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. Chap. 12, Verse 15, [2CO].

But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. Chap. 12, Verse 16, [2CO].

Did I make a gain of you by any of them whom I sent unto you? Chap. 12, Verse 17, [2CO].

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps? Chap. 12, Verse 18, [2CO].

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying. Chap. 12, Verse 19, [2CO].

For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: Chap. 12, Verse 20, [2CO].

[And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. Chap. 12, Verse 21, [2CO].

This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established. Chap. 13, Verse 1, [2CO].

I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: Chap. 13, Verse 2, [2CO].

Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. Chap. 13, Verse 3, [2CO].

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. Chap. 13, Verse 4, [2CO].

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? Chap. 13, Verse 5, [2CO].

But I trust that ye shall know that we are not reprobates. Chap. 13, Verse 6, [2CO].

Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. Chap. 13, Verse 7, [2CO].

For we can do nothing against the truth, but for the truth. Chap. 13, Verse 8, [2CO].

For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection. Chap. 13, Verse 9, [2CO].

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. Chap. 13, Verse 10, [2CO].

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. Chap. 13, Verse 11, [2CO].

Greet one another with an holy kiss. Chap. 13, Verse 12, [2CO].

All the saints salute you. Chap. 13, Verse 13, [2CO].

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen. Chap. 13, Verse 14, [2CO].