

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, Chap. 1, Verse 1, [1PE].

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. Chap. 1, Verse 2, [1PE].

Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, Chap. 1, Verse 3, [1PE].

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Chap. 1, Verse 4, [1PE].

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Chap. 1, Verse 5, [1PE].

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: Chap. 1, Verse 6, [1PE].

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Chap. 1, Verse 7, [1PE].

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory: Chap. 1, Verse 8, [1PE].

Receiving the end of your faith, [even] the salvation of [your] souls. Chap. 1, Verse 9, [1PE].

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you: Chap. 1, Verse 10, [1PE].

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Chap. 1, Verse 11, [1PE].

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. Chap. 1, Verse 12, [1PE].

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; Chap. 1, Verse 13, [1PE].

As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Chap. 1, Verse 14, [1PE].

But as he which hath called you is holy, so be ye holy in all manner of conversation; Chap. 1, Verse 15, [1PE].

Because it is written, Be ye holy; for I am holy. Chap. 1, Verse 16, [1PE].

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear: Chap. 1, Verse 17, [1PE].

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; Chap. 1, Verse 18, [1PE].

But with the precious blood of Christ, as of a lamb without blemish and without spot: Chap. 1, Verse 19, [1PE].

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Chap. 1, Verse 20, [1PE].

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Chap. 1, Verse 21, [1PE].

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren,

[see that ye] love one another with a pure heart fervently:
Chap. 1, Verse 22, [1PE].

Being born again, not of corruptible seed, but of
incorruptible, by the word of God, which liveth and abideth
for ever. Chap. 1, Verse 23, [1PE].

For all flesh [is] as grass, and all the glory of man as
the flower of grass. The grass withereth, and the flower
thereof falleth away: Chap. 1, Verse 24, [1PE].

But the word of the Lord endureth for ever. And this is
the word which by the gospel is preached unto you. Chap.
1, Verse 25, [1PE].

Wherefore laying aside all malice, and all guile, and
hypocrisies, and envies, and all evil speakings, Chap. 2,
Verse 1, [1PE].

As newborn babes, desire the sincere milk of the word,
that ye may grow thereby: Chap. 2, Verse 2, [1PE].

If so be ye have tasted that the Lord [is] gracious.
Chap. 2, Verse 3, [1PE].

To whom coming, [as unto] a living stone, disallowed
indeed of men, but chosen of God, [and] precious, Chap. 2,
Verse 4, [1PE].

Ye also, as lively stones, are built up a spiritual house,
an holy priesthood, to offer up spiritual sacrifices,
acceptable to God by Jesus Christ. Chap. 2, Verse 5,
[1PE].

Wherefore also it is contained in the scripture, Behold, I
lay in Sion a chief corner stone, elect, precious: and he
that believeth on him shall not be confounded. Chap. 2,
Verse 6, [1PE].

Unto you therefore which believe [he is] precious: but
unto them which be disobedient, the stone which the
builders disallowed, the same is made the head of the
corner, Chap. 2, Verse 7, [1PE].

And a stone of stumbling, and a rock of offence, [even to
them] which stumble at the word, being disobedient:
whereunto also they were appointed. Chap. 2, Verse 8,

[1PE].

But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Chap. 2, Verse 9, [1PE].

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy. Chap. 2, Verse 10, [1PE].

Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Chap. 2, Verse 11, [1PE].

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation. Chap. 2, Verse 12, [1PE].

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Chap. 2, Verse 13, [1PE].

Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. Chap. 2, Verse 14, [1PE].

For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: Chap. 2, Verse 15, [1PE].

As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God. Chap. 2, Verse 16, [1PE].

Honour all [men]. Love the brotherhood. Fear God. Honour the king. Chap. 2, Verse 17, [1PE].

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward. Chap. 2, Verse 18, [1PE].

For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. Chap. 2, Verse 19, [1PE].

For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God. Chap. 2, Verse 20, [1PE].

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Chap. 2, Verse 21, [1PE].

Who did no sin, neither was guile found in his mouth: Chap. 2, Verse 22, [1PE].

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: Chap. 2, Verse 23, [1PE].

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. Chap. 2, Verse 24, [1PE].

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. Chap. 2, Verse 25, [1PE].

Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; Chap. 3, Verse 1, [1PE].

While they behold your chaste conversation [coupled] with fear. Chap. 3, Verse 2, [1PE].

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel; Chap. 3, Verse 3, [1PE].

But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price. Chap. 3, Verse 4, [1PE].

For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Chap. 3, Verse 5, [1PE].

Even as Sara obeyed Abraham, calling him lord: whose

daughters ye are, as long as ye do well, and are not afraid with any amazement. Chap. 3, Verse 6, [1PE].

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. Chap. 3, Verse 7, [1PE].

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous: Chap. 3, Verse 8, [1PE].

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. Chap. 3, Verse 9, [1PE].

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Chap. 3, Verse 10, [1PE].

Let him eschew evil, and do good; let him seek peace, and ensue it. Chap. 3, Verse 11, [1PE].

For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil. Chap. 3, Verse 12, [1PE].

And who [is] he that will harm you, if ye be followers of that which is good? Chap. 3, Verse 13, [1PE].

But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled; Chap. 3, Verse 14, [1PE].

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Chap. 3, Verse 15, [1PE].

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. Chap. 3, Verse 16, [1PE].

For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing. Chap. 3, Verse 17, [1PE].

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: Chap. 3, Verse 18, [1PE].

By which also he went and preached unto the spirits in prison; Chap. 3, Verse 19, [1PE].

Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. Chap. 3, Verse 20, [1PE].

The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Chap. 3, Verse 21, [1PE].

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. Chap. 3, Verse 22, [1PE].

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; Chap. 4, Verse 1, [1PE].

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God. Chap. 4, Verse 2, [1PE].

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: Chap. 4, Verse 3, [1PE].

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]: Chap. 4, Verse 4, [1PE].

Who shall give account to him that is ready to judge the quick and the dead. Chap. 4, Verse 5, [1PE].

For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. Chap. 4, Verse 6, [1PE].

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. Chap. 4, Verse 7, [1PE].

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Chap. 4, Verse 8, [1PE].

Use hospitality one to another without grudging. Chap. 4, Verse 9, [1PE].

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God. Chap. 4, Verse 10, [1PE].

If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. Chap. 4, Verse 11, [1PE].

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: Chap. 4, Verse 12, [1PE].

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. Chap. 4, Verse 13, [1PE].

If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. Chap. 4, Verse 14, [1PE].

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters. Chap. 4, Verse 15, [1PE].

Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf. Chap. 4, Verse 16, [1PE].

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God? Chap. 4, Verse 17, [1PE].

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Chap. 4, Verse 18, [1PE].

Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator. Chap. 4, Verse 19, [1PE].

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Chap. 5, Verse 1, [1PE].

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind; Chap. 5, Verse 2, [1PE].

Neither as being lords over [God's] heritage, but being ensamples to the flock. Chap. 5, Verse 3, [1PE].

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. Chap. 5, Verse 4, [1PE].

Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Chap. 5, Verse 5, [1PE].

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Chap. 5, Verse 6, [1PE].

Casting all your care upon him; for he careth for you. Chap. 5, Verse 7, [1PE].

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Chap. 5, Verse 8, [1PE].

Whom resist stedfast in the faith, knowing that the same

afflictions are accomplished in your brethren that are in the world. Chap. 5, Verse 9, [1PE].

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you]. Chap. 5, Verse 10, [1PE].

To him [be] glory and dominion for ever and ever. Amen. Chap. 5, Verse 11, [1PE].

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. Chap. 5, Verse 12, [1PE].

The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son. Chap. 5, Verse 13, [1PE].

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen. Chap. 5, Verse 14, [1PE].